VOLUME 2025 PAGE 28

UNION COUNTY COMMISSIONERS JOURNAL 2025 January 15, 2025

The Union County Commissioners met in regular session this 15th day of January 2025, with the following members present:

Steve Robinson, President
David A. Lawrence, Vice President
Tom McCarthy, Commissioner
William Narducci, County Administrator
Letitia Rayl, Assistant County Administrator/Budget Officer
Mallory Lehman, Clerk to the Board

* * *

*Commissioner Robinson called the meeting to order at 8:31 a.m.

* * *

* Thayne Gray, Assistant Prosecuting Attorney; Inge Witt, Union County-Marysville Economic Development; and Mike Williamson, Marysville Journal Tribune were in attendance.

* * *

RESOLUTION NO. 25-014:

Approve the Minutes from the January 7, 2025, Meeting – Commissioners

The Board of County Commissioners approved the minutes from the January 7, 2025, meeting.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this Resolution and was carried by the following vote:

Steve Robinson, Yea Tom McCarthy, Yea David A. Lawrence, Yea

* * *

RESOLUTION NO. 25-015:

County Property Disposal Form – Juvenile Court

The Board of County Commissioners hereby approves the County Property Disposal Form.

signation Options: (1) Destroy/Recycle, (2) Probeing transferred, please complete the "New Short Description of Equipment to drawer credenza		th the name of the Dep		
Short Description of Equipment			artment that is	receiving the
	Disposition #			
o drawer credenza		New Location	Date	Est. Value
	1		01/10/25	0.00
e hou		C.]	2025	5
		(Signature of Submitter)	Day	Date 11.CTo

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this Resolution and was carried by the following vote:

Steve Robinson, Yea Tom McCarthy, Yea David A. Lawrence, Yea

RESOLUTION NO. 25-016:

Resolution to Authorize Replacement of Bond with Standby Letter of Credit for Cadence Solar **Energy LLC – Commissioners**

The Board of County Commissioners hereby approves the Resolution to Authorize Replacement of Bond with Standby Letter of Credit for Cadence Solar Energy LLC.

Steve Robinson, Commissioner, President David A. Lawrence, Commissioner, Vice President Tom McCarthy, Commissioner

w with us.

William Narducci, County Administrator Letitia Rayl, Assistant County Administrator/ **Budget Officer** Mallory Lehman, Clerk to the Board

County Office Building 233 West Sixth Street Marysville, Ohio 43040-1526 www.unioncountyohio.gov

Tel. 937-645-3012 Fax 937-645-3002 commissioners@unioncountyohio.gov

Attn: Douglas Schmude, AFSB, AXA XL, a division of AXA 111 Wacker Drive, Suite 4000 Chicago IL, 60606

Bond: No. US00117692SU22A

Union County Board of County Commissioners Obligee:

Principal: Cadence Solar Energy LLC

Amount: \$4,500,000.00

January 15, 2025

Mr. Douglas Schmude,

Union County Board of County Commissioners hereby confirms that Bond Number US00117692SU22A issued by XL Specialty Insurance Company with Cadence Solar Energy LLC as principal is no longer required. Union County Board of County Commissioners hereby returns Bond Number US00117692SU22A and requests and authorizes XL Specialty Insurance Company to cancel and/or release Bond Number US00117692SU22A.

The Obligee further represents to XL Specialty Insurance Company that the representative signing on its behalf has the authority to bind the Obligee to the terms of this letter.

Sincerely,

Union County Board of County Commissioners

Docusign Envelope ID: 366346BB-7B3E-4EE4-AB08-E05D6DF8AD93



COÖPERATIEVE RABOBANK U.A NEW YORK BRANCH 245 PARK AVENUE, 36TH FLOOR NEW YORK, NY 10167-0062 USA SWIFT ADDRESS: RABOUS33

COÖPERATIEVE RABOBANK U.A., NEW YORK BRANCH IRREVOCABLE STANDBY LETTER OF CREDIT

DATE OF ISSUANCE:

24 December 2024

Beneficiary: Board of County Commissioners Union County, OH 233 W 6th Street Marysville, Ohio 43040

Re: Coöperatieve Rabobank U.A., New York Branch Irrevocable Standby Letter of Credit No. USNSB03243540002

Sirs/Mesdames:

We hereby establish in favor of Beneficiary (sometimes alternatively referred to herein as "you") this Irrevocable Standby Letter of Credit No. USNSB03243540002 (the "Letter of Credit") for the account of IRG Portfolio Class B Member LLC on behalf of Cadence Solar Energy LLC, located at One South Wacker Drive, Suite 1800 ("Account Parties"), effective immediately and expiring on the date determined as specified in numbered paragraphs 5 and 6 below.

We have been informed that this Letter of Credit is issued pursuant to the terms of that certain Roadway Use Maintenance and Repair Agreement (the "RUMRA").

- 1. <u>Stated Amount</u>. The maximum amount available for drawing by you under this Letter of Credit shall be Four Million Five Hundred Thousand United States Dollars (US\$4,500,000.00) (such maximum amount referred to as the "Stated Amount").
- 2. <u>Drawings</u>. A drawing hereunder may be made by you on any Business Day on or prior to the date this Letter of Credit expires by delivering to Coöperatieve Rabobank U.A., New York Branch, at any time during its business hours on such Business Day, at Coöperatieve Rabobank U.A., New York Branch, 245 Park Avenue, 36th Floor, New York, New York 10167-0062, Attn: International Trade Services Dept. (or at such other address as may be designated by written notice delivered to you as contemplated by numbered <u>paragraph 9</u> hereof), a copy of this Letter of Credit together with (i) a Draw Certificate executed by an authorized person substantially in the form of <u>Attachment A</u> hereto (the "Draw Certificate"), appropriately completed and signed

Docusign Envelope ID: 366346BB-7B3E-4EE4-AB08-E05D6DF8AD93



COÖPERATIEVE RABOBANK U.A NEW YORK BRANCH 245 PARK AVENUE, 36TH FLOOR NEW YORK, NY 10167-0062 USA SWIFT ADDRESS: RABOUS33

by your authorized officer (signing as such) and (ii) your draft substantially in the form of Attachment B hereto (the "Draft"), appropriately completed and signed by your authorized officer (signed as such). Partial drawings and multiple presentations may be made under this Letter of Credit and the amount of this Letter of Credit will be reduced by the amount of cach drawing honored by us. Draw Certificates and Drafts under this Letter of Credit may be presented by Beneficiary by means of facsimile or original documents sent by overnight delivery or courier to Coöperatieve Rabobank U.A., New York Branch at our address set forth above, Attention: International Trade Services Dept. (or at such other address as may be designated by written notice delivered to you as contemplated by numbered paragraph 9 below). If presentation is made by facsimile transmission, you must contact us at either of the telephone numbers listed below to confirm our receipt of the transmission. In the event of a presentation by facsimile transmission, the original of such documents need not be sent to us. Please address all correspondence regarding this Letter of Credit to the attention of Coöperatieve Rabobank U.A., New York Branch, 245 Park Avenue, 36th floor, New York, New York 10167-0062, Attn: International Trade Services Dept., including the Letter of Credit number mentioned above. For assistance, please contact via telephone, international line +31 88 720 4219 / toll-free line (888) 660-3970; via email, gscnawtrade@rabobank.com; or via facsimile, (914) 304-9330.

- 3. <u>Time and Method for Payment.</u> We hereby agree to honor a drawing hereunder made in compliance with this Letter of Credit by transferring in immediately available funds the amount specified in the Draft delivered to us in connection with such drawing to such account at such bank in the United States as you may specify in your Draw Certificate. If the Draw Certificate is presented to us at such address by 12:00 noon, New York time on any Business Day, payment will be made not later than our close of business on third succeeding business day and if such Draw Certificate is so presented to us after 12:00 noon, New York time on any Business Day, payment will be made on the fourth succeeding Business Day. In clarification, we agree to honor the Draw Certificate as specified in the preceding sentences, without regard to the truth or falsity of the assertions made therein.
- 4. Non-Conforming Demands. If a demand for payment made by you hereunder does not, in any instance, conform to the terms and conditions of this Letter of Credit, we shall give you prompt notice that the demand for payment was not effectuated in accordance with the terms and conditions of this Letter of Credit, stating the reasons therefor and that we will upon your instructions hold any documents at your disposal or return the same to you. Upon being notified that the demand for payment was not effectuated in conformity with this Letter of Credit, you may correct any such non-conforming demand.

Docusign Envelope ID: 366346BB-7B3E-4EE4-AB08-E05D6DF8AD93



COÖPERATIEVE RABOBANK U.A NEW YORK BRANCH 245 PARK AVENUE, 36TH FLOOR NEW YORK, NY 10167-0062 USA SWIFT ADDRESS: RABOUS33

- 5. <u>Expiration</u>. This Letter of Credit shall automatically expire at the close of business on the date on which we receive a Cancellation Certificate in the form of <u>Attachment C</u> hereto executed by your authorized officer and sent along with the original of this Letter of Credit and all amendments (if any).
- 6. <u>Initial Period and Automatic Rollover</u>. The initial period of this Letter of Credit shall terminate one year after the issuance date (the "Initial Expiration Date"). The Letter of Credit shall be automatically extended without amendment for one (1) year periods from the Initial Expiration Date or any future expiration date, unless at least sixty (60) days prior to any such expiration date we send you notice by registered mail or courier at your address first shown (or such other address as may be designated by you as contemplated by numbered *paragraph 9*) that we elect not to consider this Letter of Credit extended for any such additional one year period; provided that, in no event shall the expiration date extend beyond 24 December, 2026.
- 7. <u>Business Day</u>. As used herein, "Business Day" shall mean any day on which commercial banks are not authorized or required to close in the State of New York, and interbank payments can be effected on the Fedwire system.
- 8. Governing Law. THIS LETTER OF CREDIT IS GOVERNED BY, AND CONSTRUED IN ACCORDANCE WITH THE LAWS OF THE STATE OF NEW YORK, AND, EXCEPT AS OTHERWISE EXPRESSLY STATED HEREIN, TO THE INTERNATIONAL STANDBY PRACTICES, ICC PUBLICATION NO. 590 (THE "ISP98"), AND IN THE EVENT OF ANY CONFLICT, THE LAWS OF THE STATE OF NEW YORK WILL CONTROL, WITHOUT REGARD TO PRINCIPLES OF CONFLICT OF LAWS.
- 9. <u>Notices.</u> All communications to you in respect of this Letter of Credit shall be in writing and shall be delivered to the address first shown for you above or such other address as may from time to time be designated by you in a written notice to us. All documents to be presented to us hereunder and all other communications to us in respect of this Letter of Credit, which other communications shall be in writing, shall be delivered to the address for us indicated above, or such other address as may from time to time be designated by us in a written notice to you.
- 10. <u>Irrevocability and Non-transferability</u>. This Letter of Credit is irrevocable and not transferable.

Docusign Envelope ID: 366346BB-7B3E-4EE4-AB08-E05D6DF8AD93



COÓPERATIEVE RABOBANK U.A NEW YORK BRANCH 245 PARK AVENUE, 36TH FLOOR NEW YORK, NY 10167-0062 USA SWIFT ADDRESS: RABOUS33

11. <u>Complete Agreement</u>. This Letter of Credit sets forth in full our undertaking, and such undertaking shall not in any way be modified, amended, amplified or limited by reference to any document, instrument or agreement referred to herein, except for the ISP98 and <u>Attachment A</u>, <u>Attachment B</u> and <u>Attachment C</u> hereto and the notices referred to herein and any such reference shall not be deemed to incorporate herein by reference any document, instrument or agreement except as set forth above.

SINCERELY,
Coöperatieve Rabobank U.A., New York
Branch
By: Mario Cortinual
EDDBED3C56154A6
Name:
Title: Vice President
Name:
Title: Wanda Daniels
Name:
Title: Vice President
Vice President

Docusign Envelope ID: 366346BB-7B3E-4EE4-AB08-E05D6DF8AD93



COÖPERATIEVE RABOBANK U.A NEW YORK BRANCH 245 PARK AVENUE, 36TH FLOOR NEW YORK, NY 10167-0062 USA SWIFT ADDRESS: RABOUS33

ATTACHMENT A FORM OF DRAW CERTIFICATE

The undersigned hereby certifies to Coöperatieve Rabobank U.A., New York Branch ("Issuer"), with reference to Irrevocable Letter of Credit No. USNSB03243540002 (the "Letter of Credit") issued by Issuer in favor of the undersigned ("Beneficiary"), as follows:

issued	by Issuer in favor of the undersigned ("Beneficiary"), as follows:
(1)	The undersigned is the of Beneficiary and is duly authorized by Beneficiary to execute and deliver this Certificate on behalf of Beneficiary.
(2)	Beneficiary hereby makes demand against the Letter of Credit by Beneficiary's presentation of the draft accompanying this Certificate, for payment of U.S. dollars (US\$), which amount, when aggregated together with any additional amount that has not been drawn under the Letter of Credit, is not in excess of the Stated Amount (as in effect of the date hereof).
(3)	The conditions for a drawing by Beneficiary are pursuant to [describe the draw conditions from the underlying agreement].
(4)	You are hereby directed to make payment of the requested drawing to: (insert wire instructions) Beneficiary Name and Address: By: Bill Narducci Title: County Administrator, Union County Commissioners
	Date:
(5)	Capitalized terms used herein and not otherwise defined herein shall have the respective meanings set forth in the Letter of Credit.
[BENI	EFICIARY]
Ву: _	
Title:	
Date:	

Docusign Envelope ID: 366346BB-7B3E-4EE4-AB08-E05D6DF8AD93



COÖPERATIEVE RABOBANK U.A NEW YORK BRANCH 245 PARK AVENUE, 36TH FLOOR NEW YORK, NY 10167-0062 USA SWIFT ADDRESS; RABOUS33

ATTACHMENT B <u>DRAWING UNDER IRREVOCABLE LETTER OF CREDIT NO. USNSB03243540002</u>

Date:	
PAY TO: [BENEFICIARY]	
U.S.\$FOR VALUE RECEIVED CREDIT NO. USNSB032	O AND CHARGE TO THE ACCOUNT OF LETTER OF 43540002.
[BENEFICIARY]	
Ву:	
Title:	
Date:	

Docusign Envelope ID: 366346BB-7B3E-4EE4-AB08-E05D6DF8AD93



COÖPERATIEVE RABOBANK U.A NEW YORK BRANCH 245 PARK AVENUE, 36TH FLOOR NEW YORK, NY 10167-0062 USA SWIFT ADDRESS: RABOUS33

ATTACHMENT C CANCELLATION CERTIFICATE

Irrevocable Letter of Credit No. USNSB03243540002

The undersigned, being authorized by the undersigned ("Beneficiary"), hereby certifies on behalf of Beneficiary to Coöperatieve Rabobank U.A., New York Branch ("Issuer"), with reference to Irrevocable Letter of Credit No USNSB03243540002 issued by Issuer to Beneficiary (the "Letter of Credit"), that all obligations of [PROJECT ENTITY], under the [describe the underlying agreement which requires this LC] have been fulfilled.

Pursuant to <u>Section 5</u> thereof, the Letter of Credit shall expire upon Issuer's receipt of this

Capitalized terms used herein and not otherwise defined herein shall have the respective meanings set forth in the Letter of Credit.

[BENEFICIARY]	
Ву:	
Title:	
Data:	

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this Resolution and was carried by the following vote:

Steve Robinson, Yea David A. Lawrence, Yea Tom McCarthy, Yea

* * *

Economic Development Update - Inge Witt

• The following presentation accompanied Ms. Witt's update:

ECONOMIC DEVELOPMENT UPDATE



January 15, 2025

What We Do

The CIC works with local, regional, and state partners to ensure that the community attracts balanced and sustainable industrial, commercial, and residential development. We are the first call when companies or communities need assistance.

Business Development:

- 1. Existing businesses wishing to expand
- 2. Businesses wishing to establish operations in the county
- 3. Residents wishing to open a small business
- 4. Businesses experiencing barriers to growth

Community Development:

- 1. Convene stakeholders to address community issues
- Collaborate on improving quality of life (e.g., trails, mobility, housing, talent)
- 3. Improvements to civic infrastructure



- Administer economic development programs for local gov't
- Administer economic development incentives/assistance
- · Respond to leads
- · Convene stakeholders to address issues
- Advocate for partners
- · Workforce and talent efforts
- · Share information
- · Entrepreneurial development
- · Downtown revitalization
- · Collaborate to build a vibrant community
- · Apply for grants
- · Develop various reports and data

Economic Development is the conduit between all aspects of the community

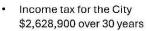


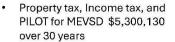
PROJECT UPDATES

The Silos @ Water & Light



- Total Investment \$110M
- Redevelopment of 17 acres
- 220 + Multi-family Units
- Commercial space including restaurant, fitness center, coworking space, event center, etc.



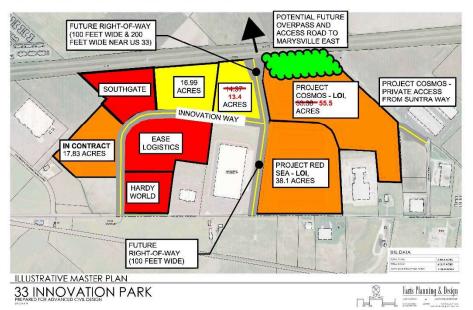








33 Innovation Park Master Plan



OPUS 33 Commerce Center



250,000 square foot, multi-tenant speculative industrial space







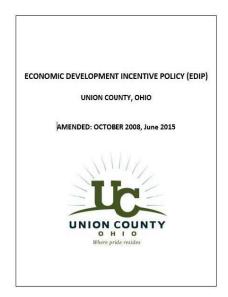
Opus 33 Commerce Center



Union County
Economic
Development
Incentive Policy
2025

History of the Economic Incentive Policy

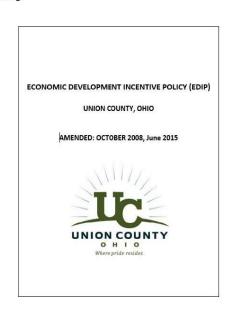
- The EDIP was first established in 2006 with various amendments and updates over the years.
- The EDIP was created as a recommendation from the 2003 Economic Development Strategy that recognized that the community needed alignment with the incentive approval process in order to attract projects.
- This EDIP was approved by jurisdictions located in growth areas of the County, which includes municipalities, townships, and school districts.
- In 2023, a MEVSD and Jerome Township initiated their withdrawal from the EDIP.
- In discussions with multiple stakeholders, we began a process of updating and modernization.
- In 2024, the Union County CIC hired a consultant to analyze our current EDIP and conduct stakeholder interviews with all jurisdictions in original EDIP
- With the results from that analysis, the consultant created a new EDIP, which is in draft form.



Reasons for Economic Development Policy

- Similar to other policies, incentive policies establish a framework of guidelines and general principals for all parties involved in the incentive process – a business-like approach.
- By having a set of standards that everyone can agree to, it increases speed and reduces red-tape and bureaucracy when a project moves through the development process.
- There is tremendous value to have municipal, township, and school alignment.
- Companies looking to invest prefer to have certainty in a process and moreover, a community (all stakeholders) that works together with common goals/objectives.
- The EDIP is intended to be specific enough to establish clear boundaries, but not overly restrictive to allow for flexibility and discretion.

Uber





UNION COUNTY – MARYSVILLE RIDE SHARE PROGRAM HIGHLIGHTS

- Total number of rides YTD 6,134
- Total dollar spent YTD \$51,235
- · Average ride costs \$8.64
- · Average duration of ride is 2.76 miles
- Average time of ride is 6.81 minutes
- · Busiest days of travel are Monday Friday
- · Busiest hours to travel are 8AM and 3-4PM





The Beta District

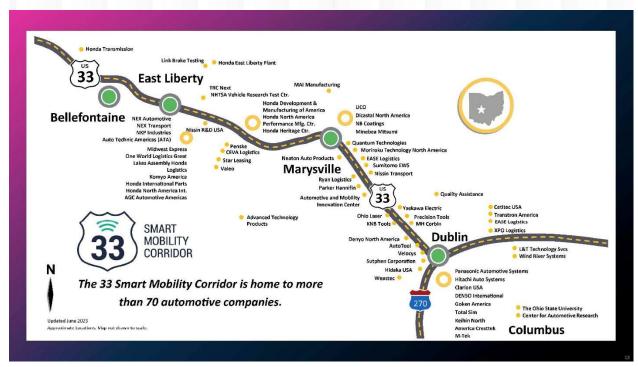
What Is The Beta District?

A building region where private sector, government and academia work together in an open playground to safely test and deploy technology in real-world scenarios.





11





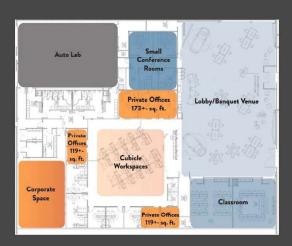


Automotive & Mobility Innovation Center

Driving Technology Forward™

- 18,000 SF facility located at Marysville's 33
 Innovation Park
- Entrepreneurial center and business incubator
- Offices and co-working space for emerging companies
- Conference suites
- · Automotive Testing lab
- · Meeting space accommodating 250+ people
- Café/Marketplace
- Exhibition and interactive space to display items and technologies promoting smart mobility and new tech







Ms. Witt stated majority of the user feedback from Uber has been positive. They have asked Uber to push large events, like the Farm Tour, to drivers, and Uber said they would not. The Beta District currently has over 70 companies and is a great opportunity for Union County to attract outside companies to their area. There has been an uptick in phone calls from businesses inquiring about coming to Union County.

* * *

RESOLUTION NO. 25-017:

Payment of Bills

The Board of County Commissioners approved the payment of regular purchase order bills and the "then and now" bills submitted over \$50,000.00 for the week of January 13, 2025.

Vendor	Name	CK RUN Invoice	PO	Invoice Amt Status	Dept
1167	UC CRIMINAL DEFENSE	011525 Jan25	20250163	50,764.00 Pending approval	412
	Additional Descr PD Jan In	v for Feb 25 - Commissioners			
10080	URETEK USA, INC	012225 31467	20250713	67,229.55 Pending approval	422
5345	Additional Descr CR84 Bate OHIOGUIDESTONE	es Road bridge rehab - Engineer 011525 OGSFY25	r 20247396	75,000.00 Pending approval	426
	Additional Descr. FY25 Beha	vioral Health SERVICES 7/1/24-	-6/30/25 - Juvenile Court	Youth Serv Grant	
775	Additional Descr. FY25 Beha TRI-COUNTY REGIONAL	ovioral Health SERVICES 7/1/24- 011525 207575	-6/30/25 - Juvenile Court 20250111	Youth Serv Grant 554,986.29 Pending approval	438

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this Resolution and was carried by the following vote:

> Steve Robinson, Yea Tom McCarthy, Yea David A. Lawrence, Yea

Inge Witt left the meeting at this time.

RESOLUTION NO. 24-018:

Transfers of Appropriations and/or Funds

The Board of County Commissioners hereby approves the following transfers of appropriations and/or funds:

JOURNAL	LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
932	1	01/12/2025	ED AMIC 25	01/12/2025	Pending approval	Letitia	010CO116	550190		25 AMIC RES 21-232	01/12/2025	D	114,350.00
932	2	01/12/2025	ED AMIC 25	01/12/2025	Pending approval	Letitia	010CO126	568001		25 AMIC RES 21-232	01/12/2025	1	114,350.00
		ADD'L DESC: A	Annual AMIC suppor	t Res. 21-232 tra	ansferred from gene	ral fund to e	conomic dev	Fund C	ommission	ers			
OURNAL	LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
852	1	01/10/2025	ED 25	01/10/2025	Pending approval	Letitia	010CO116	550190		2025 Gen Support	01/10/2025	D	185,411.95
852	2	01/10/2025	ED 25	01/10/2025	Pending approval	Letitia	010CO126	568001		2025 ED Gen Support	01/10/2025	1	185,411.95
		ADD'L DESC: A	Annual Econ. Dev. su	upport transferre	ed from general fund	d to economi	c dev. Fund.	- Commiss	sioners	4.			
IOURNAL	-			JNL EFF DATE		to economi JNL CLERK		- Commiss OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT

Stor Molein Jon Mularthy D. 200 1/15/2025

Revised 12-28-22

UNION COUNTY COMMISSIONERS JOURNAL 2025 January 15, 2025

		TRANS	FER FORM			
	_Wednesday (Due to the Au	ditor by noon Monday)				
Depar	tment: <u>Commissioner</u>	s / Jt Rec		Date:	1/2/2025	-
		RESOLUTION RE:	TRANSFER OF FUND	S		
	on was made by		and seconded by			
to appr	rove the following transfer	(s):				
From:	General Fund Name	010CO122 Org Number	End Co Park & Rec	Exp .	550190 Object Number	N/A Project Number
To:	Joint Rec	98200000	Jt Rec.Local Gov Funding	Rev#	450102	N/A
10.	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount:	\$ 52,902.00	_		
From:						
_	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount:		_		
From:				Ехр		
	Fund Name	Org Number	Object Name	_	Object Number	Project Number
To:	Fund Name	Org Number	Object Name	Rev	Object Number	Project Number
	ran rans	Amount:		_	***	
From:				Ехр		W. St.
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:				Rev	Object Number	Project Number
	Fund Name	Org Number Amount:	Object Name		Object Number	r tojeot (tambo)
		Allount.	-			
Reason	for Request: County 2025 Joint Rec si	hare				
	9-20-22 Joint Rec reg to	utilize 450102 rather than	1 450106			
			Approved by Admin	istrator		
Roll ca	Il vote resulted as follows:		Steve Ro	binson	Notes	un
			Tom M	cCarthy	Jon melgu	cay
cc;	Auditor		Dave La	wrence		
			*	Date:	/-12-92 CT 902	9
REQUE	ESTER ACKNOWLEDGEME	ENT: I have reviewed th	e above-referenced accou	ints and i	have verified th	nat
approp	riations are available, and	free of prior encumbran	ices (including blanket pu	rchase or	ders): fdL	,

UNION COUNTY COMMISSIONERS JOURNAL 2025 January 15, 2025

		TRANS	FER I	FORM			
	Wednesday (Due to the	Auditor by noon Monday)					
Depa	artment: <u>Commission</u>	ers / Airport			Date:	1/2/2025	
		RESOLUTION RE:	TRAN	ISFER OF FUND	8		
A mot	lon was made by			and seconded by _			
to app	prove the following transfe	er (s):					
From		010CO117		Aiport Operating	Ехф.	550190 Object Number	N/A Project Number
-	Fund Name	Org Number		Object Name	D #	Carlo Marie Carlo	
To:	Airport Fund Name			Local Match Object Name	Rev #	450106 Object Number	N/A Project Number
	Fulld Hallio	Amount:	\$	80,000.00		Object (Calling)	7 Topos Hamos
					•11		
From	Fund Name	Org Number	-	Object Name		Object Number	Project Number
To:		• • • • • • • • • • • • • • • • • • • •					
	Fund Name	Org Number		Object Name		Object Number	Project Number
		Amount:	_				
From	1:				Ехр		
	Fund Name	Org Number	-	Object Name		Object Number	Project Number
To:			_		Rev		
	Fund Name	Org Number		Object Name		Object Number	Project Number
		Amount:	_				
From					Ехр		
_	Fund Name	Org Number		Object Name		Object Number	Project Number
To:	Fund Name	- Don Marshar	_	Object Name	Rev	Object Number	Project Number
	rund Name	Org Number Amount:		Object Name		Object Name	Project Number
	- for Dominate						
Reaso	n for Request:						
	County 2025 Airport su	pport					
			A	pproved by Adminis	strator _	1+11	eni
Roll ca	all vote resulted as follows	s:		Steve Rol	~	Mallel	w
				Tom Mc	_	Matherary	T)
cc:	Auditor			Dave Lav	rence _	V-49-	-
					Date:	1-12-92	A s
		MENT: I have reviewed the difference of prior encumbrane			ts and h		at
approp		o nee or prior encombrant			X	1/9/2	5
	Revised 12-28-22		Aud	itor's Office Approval	(X	1/9/00	

Revised 12-28-22

UNION COUNTY COMMISSIONERS JOURNAL 2025 January 15, 2025

		TRANS	SFER	FORM			
	_Wednesday (Due to the Aud	ditor by noon Monday)					
Depai	rtment: <u>Commissioners</u>	<u>3</u>			Date:	1/2/2025	_
		RESOLUTION RE:	TRAN	ISFER OF FUND	S		
	on was made by			and seconded by _			
to appr	rove the following transfer (s):					
From:	General	010CO126		Trans Out	Exp	568001	N/A
	Fund Name	Org Number	3	Object Name		Object Number	Project Number
To:	Econ Dev	19041208		County Share	Rev	450106	N/A
	Fund Name	Org Number	-	Object Name		Object Number	Project Number
		Amount:	_\$_	185,411.95			
From:							
т.,	Fund Name	Org Number	-	Object Name	- —	Object Number	Project Number
To:	Fund Name	Org Number		Object Name		Object Number	Project Number
		Amount:					
From:					Exp		
	Fund Name	Org Number	-	Object Name		Object Number	Project Number
To:					Rev		
	Fund Name	Org Number	-	Object Name		Object Number	Project Number
		Amount:					
Reason	n for Request:						
	2025 ED general support						
			Į.	Approved by Admini	strator		
Roll ca	II vote resulted as follows:			Steve Rol	oinson	16 Rel	Per.
				Tom Mc	Carthy	For Melert	ly
cc:	Auditor			Dave Lav	vrence	D= 90/-	_
					D-4	C.J. 309	S
DE	OTED 10(4(6:4) =					1-18-35	
	STER ACKNOWLEDGEMEN						at
approp	riations are available, and f	ree or prior elicumbran	ices (In	ciuding bianket pure	nase of	uers). Loc	

HR 01/13/2025

Auditor's Office Approval

		IRANS	FER FORM			
	_Wednesday (Due to the Au	ditor by noon Monday)				
Depar	tment: <u>Commissioner</u>	s / ED		Date:	1/12/2025	
		RESOLUTION RE:	TRANSFER OF FU	NDS		
A motio	on was made by		and seconded	by		
	ove the following transfer	(s):				
From:	General	010CO126	Trans Out	Exp	568001	N/A
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	Econ Dev	19041208	County Share	Rev	450106	N/A
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount:	\$ 114,350	0.00_		
From:						
	Fund Name	Org Number	Object Name		Object Number	Project Number
То:						
10.	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount:	Vii.			
From:				Ехр		
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:				Rev		
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount:				
From:				Exp		
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:				Rev		
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount:				
Reason	for Request:					
	2025 County Share AMIC Re	s 21-232				
			Approved by Adı	ministrator		
Poll cal	I vote resulted as follows:		Stove	Robinson	1500	Zen
NUII Cai	vote resulted as follows.			McCarthy	Town moder	
CC:	Auditor		Dave	Lawrence	DUGA	-1
				<u> </u>	c.J. <u>309</u> 5	5
REQUE	STER ACKNOWLEDGEME	NT: I have reviewed the	e ahove-referenced ac	Date:	1- 15-25	
	riations are available, and t					
	Revised 12-28-22		Auditor's Office Appr	oval HR 0	1/13/2025	

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this Resolution and was carried by the following vote:

* * *

Received the following Certificates from the County Auditor this date:

Certificate of County Auditor That the Total appropriations from Each Fund
Do Not Exceed the Official Estimate of Resources

Rev. Code, Sec 5705.39

County Auditor's Office, <u>Union</u> County, Ohio,

<u>Marysville</u>, Ohio, January 10, 2025

To Union County Commissioners

I, <u>Andrea L. Weaver</u>, County Auditor of <u>Union</u> County, Ohio, do hereby certify that the total appropriations from each fund taken together with all other outstanding appropriations, do ¹not exceed the ² <u>January 1, 2025</u> official estimate of resources for the fiscal year beginning January 1st, 20 <u>25</u>, as determined by the Budget Commission of said County.

Andrea L. Weaver, County Auditor, Acu

<u>Union</u> County, Ohio.

- 1. If such is not the case strike out the word not
- 2. Or insert "last amended."

Funds 481 – Dublin Green TIF

* * *

*Commissioner Robinson recessed the meeting at 9:00 a.m.

*Commissioner Robinson reconvened the meeting at 9:31 a.m.

* * *

Engineer's Office Update – Jeff Stauch, Engineer

- He stated requests for proposals have been sent out for the Streng Road Bridge Replacement and are due by of the end of the month. The city has requested the historic truss on the bridge.
- Commissioner Robinson asked if this would make the tear down more expensive. Mr. Stauch stated it would be more expensive, but the city would pay for this. Someone who has worked with historical trusses will be picked to help with this removal process. This bridge was built in 1914 after the original one was destroyed in the 1913 flood.
- Many employees have been working overtime due to the snow events we have had, and there is another one forecasted for tomorrow.
- The office is watching the budget closely, and they might need to scale back on chip seal and paving projects for 2025. Adjustments will be made to the budget if necessary.
- Next week, a resident is coming to session to discuss his driveway variance request. Mr. Stauch will be attending as well to answer questions.
- Next week, CEAO will be calling Mr. Stauch to discuss the possible impacts the AT&T tariffs will have on the county. This is potentially very impactful because if a project is in the right of way, AT&T could bill the road project for the utility relocation.
- The signal at Warner Road and Industrial is up and running. Right now, there is a temporary controller in place, so in the future, the permanent controller of the light will be installed once it comes in. There was an accident at that intersection the day after the light was turned on, and they are trying to get a copy of the accident report to see what happened.
- Work on the Mill Creek logjam has slowed down due to the weather, but crews were out working yesterday and are back out again today.
- Work on the Bates Road bridge repair was completed earlier this week.
- Recently, a resident stopped in to talk to the Engineer's Office about local detours regarding the State Route 42 widening and the State Route 42 and Industrial Parkway intersection. Mill Creek trustees have requested a call with ODOT and the Engineer's Office. ODOT will post detours on state routes and major roads when there are projects. Unfortunately, not everyone will use that detour, and other local roads will be used by large trucks and vehicles. ODOT is responsible for paying for some of those road repairs, but there are limitations on what roads and how much can be selected. It will be a headache with these large projects happening, but the alternative is not doing the projects. After talking to the resident, trustees, and ODOT, Mr. Stauch feels all concerns were addressed and this project will go on with everyone on the same page.

* * *

RESOLUTION NO. 25-019:

<u>Approve the Purchase of a 2025 Western Star 47X Kalida Truck Snow and Ice Package with Wing – Engineer</u>

The Board of County Commissioners hereby approves the Purchase of a 2025 Western Star 47X Kalida Truck Snow and Ice Package with Wing.

JE WESTE	Truck Country of 1770 Wapak Fisher Wapakoneta, OH 4419-738-9684 i tm	Rd PO Box 187 5895		DE-35212 235034	OF SALE
Bill To: 235034 UNION COUN 233 WEST 6TI MARYSVILLI Phone:	H ST	Union Co 233 Wes	COUNTY ounty Engineers it 6TH ST VILLE, OH 43040		
Stock Number: 883901	Condition/Vear/Make/Model: New-2025 Western Star 47X Kalida Truck snow and ice package with wing	Vin Number: 5KKHBPDV4SLVP5715	FET:	Price: \$150,507.00 \$120.200.00	Unit Price: \$150,507.00 \$120,200.00
	P6		To	tal Unit Price:	\$270,707.00
			Total	Subtotal: Purchase Price:	\$270,707.00 \$270,707.00
Trade In Stock#: 675818	Year/Make/Model: 2015 WESTERN STAR 47X	Vin Number: 5KKHAXDV6FLGG5682	Appraisal Amount: \$55.000.00	Payoff: \$0.00	Trade Allowance: \$55,000.00
				rade Allowance: Due on Delivery:	\$55,000.00
Lienholder:	Daimler Truck Financial Services US 14372 Heritage Parkway, Suite 400 Fort Worth, TX 76177		ET BALANCE DUE O	N DELIVERY:	\$215,707.00
Comments					





Truck Country of Indiana Inc. 1770 Wapak Fisher Rd I PO Box 187 Wapakoneta, OH 45895 419-738-9684 I truckcountry.com

BUYERS ORDER

Contract #: VM312000336 Contract Date: 11-08-2024
Deal #: DE-35212
Customer #: 235034 Salesperson: David

Bill To: 235034

UNION COUNTY 233 WEST 6TH ST

MARYSVILLE, OH 43040

Phone:

UNION COUNTY **Union County Engineers** 233 West 6TH ST MARYSVILLE, OH 43040

Phone:

Stock Number:	Condition/Year/Make/Model:	VIN:	FET:	Price:	Total Unit Price:
883901	New-2025 Western Star 47X	5KKHBPDV4SLVP5715		\$150,507.00	\$150,507.00
	Kalida Truck snow and ice package with wing			\$120,200.00	\$120,200.00
			Total Unit Price:		\$270,707.00
			S	ubtotal:	\$270,707.00
			Total Purchase	Price:	\$270,707.00

Trade In Stock#

Year/Make/Model

Vin

Appraisal Amount

Payoff

Total Trade Allowance

675818

2015 WESTERN STAR 47X

5KKHAXDV6FLGG5682

\$55,000.00 Total Trade Allowance: \$55,000.00 \$55,000.00

NET BALANCE DUE ON DELIVERY:

\$215,707.00

Lienholder:

Daimler Truck Financial Services USA LLC

14372 Heritage Parkway, Suite 400 Fort Worth, TX 76177

Comments:

This order not binding until accepted by management. All orders pending manufacturer's availability

This order not bind	ng until accepted	by managemen	t. All orders pending manu	racturer's availability.
x It for	emi	1-15-206	avid Hibner	11/8/2024
Purchasers Signature	Timol) Date Sa	les Representative	Date
X Town Clarify Purchasers Signature	200	11/8/2024 Date Sa	les Representative Signature	11/8/2024 Date
SS/FED ID#				



Completed Sales Delivery Receipt

Deal Number: DE-35212

Customer Name: UNION COUNTY Customer Address:

233 WEST 6TH ST MARYSVILLE, OH 43040

Date Delivered Stock No <u>Vin</u> Make Model Year 883901 2025 5KKHBPDV4SLVP5715 Western Star 47X 11-08-2024

The undersigned accepts delivery of the above vehicles and acknowledges that the sales transaction for these vehicles is completed, and ownership of these vehicles has now transferred to you, the purchaser.

Authorized Customer Signature:

Truck Country Representative:

David Hibner

Phone: 8662268691

Toll Free Phone: 888-502-0171

Dealer Information:

TRUCK COUNTRY - WAPAKONETA 1770 WAPAK FISHER RD PO BOX 187

Fax:

WAPAKONETA, OH 45895





Wapakoneta, OH 45895 419-738-9684 | truckcountry.com

Retail Trade Terms and Conditions

✓SEE ATTACHED LIST of VIN's

GENERAL

Any unit where a value was assigned based on an appraisal prior to trade-in needs to have spees equivalent or better on the truck at trade-in. Or alternatively, the spees and miles at turn in need to be understood by both parties. Otherwise the trade-in value is subject to reassessment.

□ Initials

Glider Kits must be identified on the appraisal form and will be valued

Any unit with a previous wreck in excess of \$10,000 must be declared upfront. Units passes Federal DOT inspection prior to acceptance

□ Initials

We reserve the right to reject any unit(s) that has/have not been repaired in accordance with acceptable standards of workmanship

Van and truck bodies that are not the same year model as their chassis

specifically identified.

Refrigerated units need to be identified by manufacturer, year, model and

Vehicles must have a minimum of twenty (20) gallons of fuel per tank at

ENGINE

Engine must be original engine or declared up front as part of initial appraisal There can be no Check Engine Light codes present.

Engine must operate at a minimum of 80% of the original manufacturer's Engine must operate at a minimum of 80% of the original manufacturers rated horsepower after allowing for driveline losses and as verified by a chassis dynamometer test. Engine must be mechanically sound and within the manufacturer's specifications with regard to oil pressure, coolant temperature and pressure, and fuel and rail pressures, There must be no compression in the cooling system.

Engine must have no oil or coolant leaks unless they are covered under warranty. Fluids cannot be dripping to the ground or forming droplets. Fluids must be free from contamination.

ECM must retain mileage information and be cleared of all passwords

Engine air compressor and crankcase blow-by must be within OEM

Air to Air must be free of damage and leaks.

Batteries, starter, alternator and other ignition system components must be in sound condition. Batteries must be original CCA rating, cases intact with no dead cells and capable of starting the truck unassisted.

Air conditioning compressor must be operational, System must be free from defect and blow cold air.

Emission Equipment - All emission/exhaust/ATS components including but not limited to EGR, DPF, DEF, and SCR must be fully functional. Documentation must be supplied if DPF had been cleaned or replaced in prior 6 months or 50k miles. Unit must be capable of performing successful parked regen. All devices must be fully intact and void of alterations or tampering ⇒ Initials

Clutch, transmission and front and rear axles must be roadworthy and free from defects with no visible bends, cracks or fluid leaks. The clutch and clutch brake must be in adjustment or must be replaced if it cannot be adjusted to within acceptable tolerances. The driveline must be free of noise, vibration and excessive free-play in u-joints.

Brakes linings at least 1/2 inch on all axles and pass DOT standards.

Drums free from breaks/cracks and can't be worn in excess of a 1/16 inch TIRES

Steer Matched original casings Min 12/32-inch tread depth (at lowest point.) Drive: Identically matched block/lug type tread on all drive tires. Trailer tires are not allowed. Min 12/32-inch tread depth (at lowest point).

Minimum 12/32-inch tread depth (measured at the lowest point). Any recaps

Tires must have sound casings free of cuts, bulges or gouges and there must be no irregular tread wear (dishing, cupping, edging, feathered, etc.). Casings cannot beover7yearsold.

FRAME

Frame rails, crossmembers, fifth wheel, cab mounts/supports, spring/air suspension hangers and other structural systems must be free from cracks, improper welds and defects, and excessive rust. All pins and bushings must be free of play and within Dot published tolerances.

Frames that have been stretched, improperly repaired, welded or otherwise altered are not acceptable
CAB/SLEEPER/BODY

Paint and/or body damage must not exceed \$250.00 total per unit including. but not limited to, the bumper, grill, fuel tanks, fairings, dents, rust damage

All decals, permits, and other customer ID must be removed (including bodies) and in a manner as to not damage the paint. Scratches to the paint as a result of the de-ID process will be considered paint damage as defined

All standard and optional equipment such as the radio and power accessories must be intact and fully operational. Auxiliary equipment (such as APU's) must be mechanically sound and in working order. If they have been removed, all alterations must be repaired to original equipment standards.

Upholstery must have no tears or open seams. Holes (burns, punctures, etc.) through the fabric (padding exposed) must be repaired or replaced. There must be no scratched, broken, chipped, or cracked glass (windshield, windows or mirrors), and no "bull's-eyes, "Glass may be repaired! OR replaced if the repair is not visible to the naked eye.

Dash panels and interior trim pieces must not be missing and must befree from holes, cracks and breaks.

All instruments, gauges and control panels must be in operating condition with no missing knobs or switches and no broken glass

All attached body equipment with hydraulic components must be in good working order and free of fluid leaks,(cylinder, fittings, etc.)

Upon request a detailed summary with pictures can be provided detailing examples of acceptable vs unacceptable items relating to this section.

DOCUMENTS & RECORDS

Owner certifies that to the best of their knowledge, the odometer readings on the vehicles accurately reflect the actual miles for each unit unless otherwise noted and properly docUTTented.

Payment for the vehicles will not be made until clear titles/ownerships, free and clear of all liens and encumbrances are received

A current Federal Annual Inspection sticker must be on each unit

A current State Inspection sticker (if applicable)must be on each unit

No wheel or pinion seals are to be leaking.	
Customer Signature:	Date: 1-15-2025_
Salesperson Signature: Daniel Hills	Date: 11-05-21





Retail Trade Terms and Conditions

Stock No	Product VIN		
675818	5KKHAXDV6FLGG5682		



Truck Country Representative: David Hibrory



NEW TRUCK WARRANTY

David 1/2 Date: 1/-04-24

Stock#	Year/Make/Model	VIN
883901	New-2025 Western Star 47X	5KKHBPDV4SLVP5715
	Kalida Truck snow and ice package with wing	
Buyer Addres	s	
UNION COUNTY	6	
233 WEST 6TH S	T MARYSVILLE, OH 43040	
dvised me on New Truck Currently:	isted vehicle being sold, I hereby acknowledge that the Extended Warranty options. agree to purchase New Extended Truck Warranty, see	
1	decline to purchase New Extended Truck Warranty.	
Buyer Sigr	nature: Ita Almi	Date: 1-15-2025

Warra	nty Start Form	(WAR275)		以	Daimler LLC	Trucks North America
	Sin	gle or Mu	Itiple Vel	nicle Registration for	a Single Custo	mer
Body E	Dealers: Upload this of Builders and RV Dea he signed form on file	lers/Custome	d <u>signed</u> W rs: Email ti	AR275 form to DTNA in OW his completed and signed W	L; keep the signed for /AR275 form to DTNA	m on file at: <u>WarrantyDEP@Daimler.com</u> ;
	Dealer	Dealer Nan		Country of Indiana DBA Western Star of Ohio	Phone	8662268691
DTNA Dealer Code	44D3	Dealer Name	r Contact	David Hibner	Email	davidhibner@truckcountry.com
	Vehicle			VIN (17 characters)	In-Service Date	Control of the Contro
□ FT L □ S	TL [] WST [] TBB [] I	ccc 5KK	HBPDV49	SLVP5715		□ M
	TL 🗆 WST 🗀 TBB 🗀 I	-ccc				□ M
	TL wst tbb					□ M
	ustomer Representative Name		INION CO	DUNTY	Phone	
Address	233 WEST 6	STH ST				
City MARYS\	/ILLE	11111 233	tate/Province H	е	Country USA	Zip 43040
30000 30000				on / applications only (choos	e only one):	
☐ Airport		Fire Service	200	Mobile Lab Service		and Emergency
12 17 00 - 15 10 00 10 00 00 00 00 00 00 00 00 00 00		Heavy Haul Inter-city Bus		 □ Oil Field □ Para-transit Van Service 	☐ Road/R	all Service Bus Service
		Intra City Bu		☐ Pickup and Delivery/She		
		Line Haul / L		Recreation (specify one be	ow 🗆 Tour/Bu	is Coach - City
☐ Constru	ction \square	Logging Sen		☐ Business ☐ Personal		us/Coach - Cross Country
that all notic name and a forth therein Operator's N website add to those Ter Emission sti	Certification: By signing sering regarding the above ddress. I acknowledge, including the Limited flanual(s) and Driver's Mers where these documents of Use. If applicab	e vehicle(s), in that I have re Warranty Disc Manual(s) for the ments may be le, I have bee	tify that the a cluding warra ceived the a slaimer and L he above vel obtained. I hen instructed	anty, recall, and field service of pplicable Owner's Warranty Ir imitation of Liability. I certify the nicle(s), or, in the case of vehicle lave reviewed the Telematics is on correct fifth wheel operations.	ly for the above selecte ampaign information, v iformation book, and I nat I have received the iles manufactured by TI Data Terms of Use in the on, I acknowledge tha	tepair Maintenance d vocation/application, I understan will be mailed to the above custome accept the terms and conditions so applicable Maintenance Manual(s nomas Built Bus, I have received the Driver's Manual and hereby agre the Federal Safety Standards an re been offered Extended Coverag
	REC	QUIRED In	formation	From Customer or A Representative	uthorized Custo	mer
Signature	Towns of the second				Date	
	121	le	u		1-15-1	2025

WAR275 (Rev.: 07/2020)



STOOPS

WESTERN STAN OF ONIO
BIVISIAN OF TRACE COUNTRY

BIVISIAN OF TRACE COUNTRY
Wapak Pisher Rd | PO Box 187
Wapakoneta, OH 45995
419-738-9684 | truckcountry.com

Deal #: DE-35212 **Dealer Warranty Disclaimer**

Stock Number	Condition, Year, Make, Model	VIN	
883901	New 2025 Western Star 47X	5KKHBPDV4SLVP5715	

Buyer Address:
UNION COUNTY
233 WEST 6TH ST, MARYSVILLE,OH 43040
Used Vehicle Dealer's Warranty Disclaimer: The above described used motor vehicle is being sold "as is" and "with all faults" without any warranty, either expressed or implied. The purchaser will bear the entire expense of repairing or correcting any defects that may presently exist or that may occur in the vehicle. The Dealer shall not have any responsibility for consequential damages, damages to property, damages for loss of use, loss of time, loss of profits, or income, or any other incidental damages with respect to any defect or malfunction or unfitness or other deficiency of this vehicle.
New Vehicle Dealer's Warranty Disclaimer: The other warranties applying to this vehicle are those offered by the manufacturer. The selling Dealer disclaims all warranties, either expressed or implied, including any implied warranties of merchantability or fitness for a particular purpose, and neither assumes nor authorized any person to assume for it any liability in connection with the sale of this vehicle. Purchaser shall not be entitled to recover from the Dealer any consequential damages, damages to property, damages for loss of use, loss of time, loss of profits, or income, or any other incidental damages.
Buyer Signature: Truck Country Representative: David Hibner David Hibner David Hibner David Hibner David Hibner



OHIO DEPARTMENT OF PUBLIC SAFETY BUREAU OF MOTOR VEHICLES

APPLICATION(S) FOR CERTIFICATE OF TITLE TO A MOTOR VEHICLE (Type or Print in Ink)

CHECK TYPE OF APPLICATION(S) Fee of \$5.00 for failure to apply for title within 30 days of assignment.

				U	NON
PRIMARY APPLICANT'S NAME UNION COUNTY				S 31	SN / EIN -6400087
PRIMARY APPLICANT'S ADDRE	SS	MARYSVILLE		ОН	43040
SECONDARY APPLICANT'S NA	ME			S	SN/EIN
SECONDARY APPLICANT'S AD	DRESS		The second second second		
Hereby declares under penalty of makes application for the followin	perjury that he /	she is the lawful (own	er / purchaser / lien holder) of the followin	g described motor vehicle and hereby
ORIGINAL CERTIFICA		Evidence	e of ownership MCO#		
				MCO, Prev	rious Title No., Registration, etc.
Applicant acquired said m	otor vehicle by	The second secon	1)		
from: Name of Pr	evious Owner	ND004165		[8	s Seller a Minor? 🗌 Yes 🔳 No
	Previous Own				1
-					ch statement of all additional liens.
Lien Holder Daimler Truck Financia		/E Code #	Add	ress 14372 Hentag	e Parkway, Suite 400, Fort Worth, TX, 76177
☐ DUPLICATE CERTIFIC	ATE OF TITI	E			
Applicant states that Cer	tificate of Title	Number		has be	
that said motor vehicle ha		d or disposed of exc	cept as stated below:		lost, stolen, destroyed
The vehicle is in the poss	ession of				7 1 57W 1 1 1
residing at recovered by this applica	nt ho will dollar	ar same to the Clark			ficate of Title be hereby
					ch statement of all additional liens:
Lien Holder		/E Code #		ress	
☐ REPLACEMENT CERT	IFICATE OF			1633	
MEMORANDUM CERT					
☐ SALVAGE CERTIFICA	PARTIES CONTRACTOR AND ADDRESS CONTRACTOR	THE RESERVE WITH THE BOOK STORY OF THE STORY			
Applicant states that the					
has been surrendered to	•				
YEAR 2025		VIN 5KKHBPDV4SLVP5	715	MODEL 47X	
BODY TYPE TRK		MAKE Western Star	1	CONVER	RSION
PURCHASE PRICE	TRADE IN	ALLOWANCE	GROSS TAX DUE		T VENDOR'S DISCOUNT
\$ 150,507.00	\$		\$		\$
TAX PAID \$ 0.00	TAX EXEN	REASON: STAT	E POLITICAL		DEALER'S PERMIT NUMBER ND004165
VENDOR'S NUMBER	CONDITIO		ERCRAFT, or OUTBOAR	D MOTOR (Ch	
Warning: You are required by law	o state the true s	elling price. A false state	ement is in violation of section	n 2921.13 of the	e Ohio Revised Code (R.C.) and is
punishable by six months imprison buyer must provide any information	nent and a fine of requested by the	up to one thousand dol Department of Taxation	lars or both. All transfers are n. The buyer may be assess	e audited by the sed any addition	Department of Taxation. The seller and at tax found to be due.
Applicant's signature X	Ja	e le	سن		oplicant a Minor? Tyes No
Sworn to and subscribed in m	y presente this	MALLORY NO	y Public	Y . 20 24 25	n UNION County,
State of	2		of Ohio m. Expires		
Signature of Notary Public of	other Authorize	MAUBU	16, 2029	My comn	nission expires 8-9-2015
Company of the Compan	licensed in ac	cordance with 4517		owner or pure	chaser of the motor vehicle, is not
BMV 3774 3/23 [17601081]			representative record of ESTERA SI (EST SYNTONIC)		
am. orra orra [monor]					



STEC MV Rev. 3/04

Certificate of Exemption Regarding Sale of a Motor Vehicle, Off-Highway Motorcycle or All-Purpose Vehicle

The undersigned hereby claims exception or exemption on the purchase of the following described motor vehicle, off-highway motorcycle or all-purpose vehicle purchased from:

notorcycle of an purpose verm	enter the second				
Truck Country of Indiana DBA	Stoops Western Star of Ohio	ND004165			
Name of vendor/seller		Vendor's license number, if any			
1770 WAPAK FISHER RD		WAPAKONETA	ОН	45895	
Street address		City, state, ZIP code			
Motor Vehicle, Off-Highway	y Motorcycle or All-Purpos	e Vehicle			
Year 2025	Make Western Star	Model 47X	Body type TRK		
Vehicle identification number	(VIN) 5KKHBPDV4SLVP5715	5			
Purchase price \$ 150,507.	00				
	UNION CC	DUNTY			
	Purchaser	r's name			
	STATE PO	DLITICAL			
	Purchase 233 WEST	r's activity, i.e., manufact ⁻ 6TH ST	urer, public utilit	y, church, etc.	
	Purchasei MARYSVII	r's street address LLE	ОН	43040	
	***************************************	, ZIP code		·preside	
	Signature	10 lla	lui	Title	
	Date signe 31-640008				

To be prepared in triplicate. Original to be retained by vendor with two copies to the Clerk of Courts.

Vendor's license number, if any



OHIO DEPARTMENT OF PUBLIC SAFETY BUREAU OF MOTOR VEHICLES

ODOMETER DISCLOSURE STATEMENT

nileage of the vehicle described below,	o tenths) miles and to the best of i	er (of the vehicle described below) now my knowledge that it reflects the actual
mileage of the vehicle described below,		
	unless one of the following statem	anda la abandinal
7 (4) [ents is checked.
(1) I hereby certify that to the best of in excess of its mechanical limits. (2) I hereby certify that the odometer WARNING - ODOMETER DISCREP	reading is NOT the actual mileage	ing reflects the amount of mileage
MAKE	BODY TYPE	MODEL
Vestern Star	TRK	47X
/EHICLE ID NUMBER KKHBPDV4SLVP5715		YEAR 2025
RANSFEROR'S STREET ADDRESS 1770 WAPAK FISHER RD		T
OITY VAPAKONETA	STATE OH	ZIP CODE 45895
DATE OF STATEMENT	TRANSFEROR'S SIGNATURE (SELLER	3
11/08/2024	PRINTED NAME OF TRANSFEROR	the
	David Hib	wer
RANSFEREE'S PRINTED NAME (BUYER) JNION COUNTY		
RANSFEREE'S STREET ADDRESS		
33 WEST 6TH ST		
133 WEST 6TH ST CITY MARYSVILLE	STATE OH	ZIP CODE 43040

www.bmv.ohio.gov

BMV 3724 4/17 [17601081]



OHIO DEPARTMENT OF PUBLIC SAFETY BUREAU OF MOTOR VEHICLES

ODOMETER DISCLOSURE STATEMENT

I, UNION COUNTY		dometer (of the vehicle described below) now
PRINT TRANSFER		
reads 138259		est of my knowledge that it reflects the actual
mileage of the vehicle describe	ed below, unless one of the following s	tatements is checked.
in excess of its mechanica		r reading reflects the amount of mileage
WARNING - ODOMETER		illeage.
MAKE WESTERN STAR	BODY TYPE	MODEL 47X
VEHICLE ID NUMBER 5KKHAXDV6FLGG5682	**	YEAR 2015
TRANSFEROR'S PRINTED NAME (S UNION COUNTY TRANSFEROR'S STREET ADDRESS 233 WEST 6TH ST		
CITY MARYSVILLE	STATE OH	ZIP CODE 43040
DATE OF STATEMENT	TRANSFEROR'S SIGNATURE	SELLER)
11/08/2024	PRINTED, NAME OF TRANSFER	nson
TRANSFEREE'S PRINTED NAME (B	pops Western Star of Ohio	
Truck Country of Indiana DBA Sto		
	STATE	ZIP CODE

www.bmv.ohio.gov

BMV 3724 4/17 [17601081]



Ohio Bureau of Motor Vehicles

POWER OF ATTORNEY

Know all men by these presents, that the undersigned does hereby make, constitute and appoint

LAST NAME Fruck Country of Indiana DE	BA Stoops Western Star of Ohio	FIRST NAME		М
TREET ADDRESS 770 WAPAK FISHER RD		CITY WAPAKONETA	STATE	ZIP CODE 45895
My true and lawful attessignment of or applica	orney-in-fact for me and in ation for my Certificate of Title	my name, place and si	tead, to make escribed motor v	and execute the
/AKE /estern Star	YEAR 2025		RIAL NO. K HBPDV4SLVP571	5
s the undersigned mi confirming all that said a	Deline	wer of substitution and lawfully do or cause to be name to be subscribed he 31-640008	revocation here e done by virtue ereto this	eby ratifying and hereof.
		/LEDGEMENT		
State of Ohio, County of and for said County pers	1+0	Subscribed and swor	n to before me a	a Notary Public i
acknowledged the signi	ng of the foregoing instrument	t and that such signing is	his free act and	deed.
	of November JANAIN 2024 MALLORY JORDANN LEHMAN			State of Ohio

BMV 3771 4/17 [17601081]



Ohio Bureau of Motor Vehicles

POWER OF ATTORNEY

Know all men by these presents, that the undersigned does hereby make, constitute and appoint

LAST NAME Truck Country of Indiana DBA Stoops Wes		FIRST NAME		MI
STREET ADDRESS 1770 WAPAK FISHER RD		CITY MARYSVILLE	STATE OH	ZIP CODE 43040
My true and lawful attorney-in-fact assignment of or application for my 0				
MAKE WESTERN STAR	YEAR 2015		SERIAL NO. 5KKHAXDV6FLGG5682	
And granting to my said attorney-in-frequisite, necessary and proper to be as the undersigned might or could confirming all that said attorney or him. In Witness whereof, the undersigned day of November William 2021. X SIGNATURE OF PERSON GIVING POWER OF A	te done in and about do with full powers substitute shall law it has caused his nar	It the premises as r of substitution a vfully do or cause to the to be subscribe	fully and to all intents nd revocation hereb to be done by virtue h mp. d hereto this 08 15	s and purposes ly ratifying and lereof.
	ACKNOWLE	DGEMENT		
State of Ohio, County of	aredOTM	e Robinso	worn to before me a N	who
mh mh	Kinuary, 20247511		Union Jardonn	State of Ohio.
MALLORY JORDANN Notary Publ State of Oh My Comm. Exy August 6, 20	lic io pires	My commission	expires <u>Augus</u>	<u>t 6,2029</u>

BMV 3771 4/17 [17601081]

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this Resolution and was carried by the following vote:

Steve Robinson, Yea Tom McCarthy, Yea David A. Lawrence, Yea

* * *

RESOLUTION NO. 25-020:

County Property Disposal Form - Engineer

The Board of County Commissioners hereby approves the County Property Disposal Form.

epartn	nent Submitting: Engineer				
	t Designation Options: (1) Destroy/Recycle, n is being transferred, please complete the				
Tag #	Short Description of Equipmen	t Disposition #	New Location	Date	Est. Value
28018	Western Star 4700 dump truck	4		01/14/25	\$55,000
Nic	(Signature of Submitter)	_		C.J. 707 75-(Date 1/15	5)20 2025

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this Resolution and was carried by the following vote:

Steve Robinson, Yea Tom McCarthy, Yea David A. Lawrence, Yea

* * *

RESOLUTION NO. 25-021:

Appointing Tom McCarthy as the Commissioner Representative, David A. Lawrence as Commissioner Alternate, and Dave Burke as the Community Member Appointed by the Commissioners, Bill Narducci as Alternate Community Member to the Jerome-Union County Cooperative Group – Commissioners

The Board of County Commissioners hereby appoint Tom McCarthy as the Commissioner Representative, David A. Lawrence as Commissioner Alternate, and Dave Burke as the Community Member Appointed by the Commissioners, Bill Narducci as Alternate Community Member to the Jerome-Union County Cooperative Group.

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this Resolution and was carried by the following vote:

Steve Robinson, Yea Tom McCarthy, Yea David A. Lawrence, Yea

* * *

- * County Administrator William Narducci provided the following updates:
 - There will be a review of the first draft of the updated Economic Development Incentive Policy on January 29th. Commissioner McCarthy has expressed interest in attending this meeting.
 - The Local Agricultural Easement Preservation Program (LAEPP) closing on the Newhouse properties off State Route 739 in Washington Township will be on Friday. Two parcels, totaling about 140 acres, will be put into an agricultural preservation program, and there will be easements on the properties. The funds will be deposited into escrow to take care of payments for the consultant, and the survey of the property. There is another property that will be doing the same process in the future.
 - There was an annexation filed for roughly 184 acres to be annexed into Plain City.
 - The comprehensive plan open house is next Tuesday from 6 p.m. to 9 p.m. at London Avenue.
 - He is working on the list of board and committee appointments for the commissioners, and he will have that finalized for approval next week.

* * *

- *Assistant County Prosecutor Thayne Gray provided the following updates:
 - Things are coming together for this afternoon's hearing with the Board of Access Management Appeals.
 - Commissioner Robinson stated he would like to have a decision made in two weeks regarding this matter.

* * *

- *Assistant County Administrator/Budget Officer Letitia Rayl provided the following updates:
 - She appreciates the Board's patience with her catching up on things while she was out of the office.

VOLUME 2025 PAGE 70

UNION COUNTY COMMISSIONERS JOURNAL 2025 January 15, 2025

* * *

*Clerk to the Board of Commissioners Mallory Lehman provided the following updates:

• No report.

* * *

*Commissioner David A. Lawrence provided the following updates:

- He attended the Land Bank meeting.
- He attended the Chamber of Commerce meeting. There was discussion of the Chamber's support of the school levy.

* * *

Commissioner Tom McCarthy provided the following updates:

• He is reaching out to elected officials and department heads to schedule meetings with them.

* * *

Commissioner Steve Robinson provided the following updates:

- He attended the Soil and Water last week. The new supervisor was sworn in.
- He will be attending the OPSB on Thursday for the decision on the Richwood Solar Project.

* * *

Dennis Blumenschein, David Huber, and about 15 other members of the community arrived at this time.

RESOLUTION NO. 25-022:

<u>Proclamation for Dennis Blumenschein, Darby Township Trustee - Commissioners</u>

The Board of County Commissioners hereby approves the Proclamation for Dennis Blumenschein, Darby Township Trustee.

Steve Robinson, Commissioner, President David A. Lawrence, Commissioner, Vice President Tom McCarthy, Commissioner UNION COUNTY COMMISSIONERS arow with us. William Narducci, County Administrator Letitia Rayl, Assistant County Administrator/ Budget Officer Mallory Lehman, Clerk to the Board

County Office Building 233 West Sixth Street Marysville, Ohio 43040-1526 www.unioncountyohio.gov

Tel. 937-645-3012 Fax 937-645-3002 commissioners@unioncountyohio.gov



Whereas, Dennis Blumenschein, a lifelong resident and farmer of Darby Township, served on various local zoning boards before being appointed to Darby Township Trustee in 1994; and

Whereas, Mr. Blumenschein served as Vice Chairman, Chairman of Darby Township, and township liaison to the Union County Engineer's Office and Union Soil and Water Conservation District in his nearly 30 years of service as Township Trustee; and

Whereas, Mr. Blumenschein has been and continues to be passionate about honoring veterans in Darby Township; specifically with the annual Memorial Day Ceremony; and he played an instrumental role in getting the Darby Township Veteran's Memorial built; and

Whereas, Mr. Blumenschein has advocated for all citizens of Darby Township during his time as trustee; and has worked hand in hand with the Engineer's Office and Union Soil and Water Conservation District to maintain Darby Township roads and drainage.

Now, therefore, be it proclaimed by the Board of County Commissioners of Union County, that Dennis Blumenschein is hereby recognized for his years of public service as a Darby Township Trustee and the Board of Commissioners congratulates him on his retirement.

The Union County Board of Commissioners

Steve Robinson

Stre O Rolinia

Tom McCarthy

Daul Q. Sawow
David A. Lawrence

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this Resolution and was carried by the following vote:

Steve Robinson, Yea Tom McCarthy, Yea David A. Lawrence, Yea

ADMINISTRATOR ACTION NO. 25-001A:

Payment of Bills

County Administrator William Narducci approved the payment of regular purchase order bills and the "then and now" bills submitted for the week of January 13, 2025.

	i now bills submitted		_			-
Vendor	Name	CK RUN		PO	Invoice Amt Status	Dept
148	POSTMASTER	11525	207281	20250182	0.69 Pending approval	440
1127	QUILL CORPORATION	011525	42014974B	20250414	0.90 Pending approval	438
148	POSTMASTER	012225	SS Nov/Dec24	20250646	2.07 Pending approval	422
4356	KONICA MINOLTA BUSIN	012225	297724092	20250543	2.41 Pending approval	422
148	POSTMASTER	11525	207273	20247073	2.76 Pending approval	440
2191	AMAZON	011525	1FWP-9D9Y-9RTF	20247939	7.99 Pending approval	438
35	BOB CHAPMAN FORD INC	011525	605081B	20250004	10.00 Pending approval	438
177	UNION RURAL ELECTRIC	012225	Warner Dec24	20250708	11.00 Pending approval	422
1127	QUILL CORPORATION	011525	41936884	20250305	12.90 Pending approval	410
1127	QUILL CORPORATION	011525	41927661	20250305	13.25 Pending approval	410
7406	AMAZON CAPITAL	012225	1L6J-RV3F-79KG	20250513	13.89 Pending approval	422
35	BOB CHAPMAN FORD INC	011525	603069B	20250028	14.01 Pending approval	438
2245	RICHWOOD BANKING VIS	011525	Dec 2024 Zoom	20247006	15.99 Pending approval	426
4356	KONICA MINOLTA BUSIN	012225	297724696	20250547	17.17 Pending approval	422
1127	QUILL CORPORATION	011525	42192433	20250303	18.71 Pending approval	410
6354	KRAMER ENTERPRISES,	012225	95658	20250555	20.74 Pending approval	422
1127	QUILL CORPORATION	011525	42285186	20240542	20.97 Pending approval	412
9347	T-MOBILE USA INC.	011525	122624	20240271	21.40 Pending approval	472
4356	KONICA MINOLTA BUSIN	011525	9010245241	20250186	22.40 Pending approval	404
38	CITY OF MARYSVILLE	011525	12044486895Nov24	20250109	23.00 Pending approval	470
38	CITY OF MARYSVILLE	011525	25041798163Nov24	20250109	23.00 Pending approval	470
5248	GUARDIAN MEDICAL MON	011525	33288	20250801	25.00 Pending approval	420
2191	AMAZON	011525	1137-LG4M-CN1G	20247927	26.63 Pending approval	438
52	DAYTON POWER & LIGHT	011525	200001166608 12/18	20250103	27.53 Pending approval	418
95	NAPA AUTO PARTS INC	011525	947367	20240836	28.70 Pending approval	470
8625	TRIAD TECHNOLOGIES,	012225	62080326	20250699	28.75 Pending approval	422
148	POSTMASTER	012225	Bldg Nov/Dec24	20250645	28.89 Pending approval	422
1522	CENTURYLINK	011525	Dec-Jan 24 toll free	20250673	28.99 Pending approval	420
1127	QUILL CORPORATION	011525	41800824	20250168	29.90 Pending approval	404
7406	AMAZON CAPITAL	012225	11PD-FLKD-RQDY	20250512	29.93 Pending approval	422
2119	GORDON FLESCH COMPAN	011525	IN14970167	20247899	31.00 Pending approval	438
4068	AGILE NETWORKS	011525	674014	20250380	31.00 Pending approval	438
4068	AGILE NETWORKS	011525	674015	20250380	31.00 Pending approval	438
4356	KONICA MINOLTA BUSIN	012225	297592396	20250545	31.81 Pending approval	422
4356	KONICA MINOLTA BUSIN	012225	297595890	20250546	32.90 Pending approval	422
1127	QUILL CORPORATION	011525	42042200	20247000	33.58 Pending approval	426
2191	AMAZON	011525	1FTL-31KC-6NRQ	20247915	34.29 Pending approval	472
148	POSTMASTER	012225	Eng Nov/Dec24	20250644	34.34 Pending approval	422
8322	VERIZON CONNECT FLEE	012225	SS356000061225	20250727	34.90 Pending approval	422
3449	SHERMAN, SHANNON K &	011525	AA 1.2025	20250748	35.40 Pending approval	420
3711	RIFFLARD, JOHNNY & A		AA 1.2025	20250746	35.40 Pending approval	420
6066	HOSTETLER, SHELLIE		AA 1.2025	20250740	35.40 Pending approval	420
521	MASI		4530016	20250576	35.55 Pending approval	422
521	MASI		4510549	20250578	35.55 Pending approval	422
52	DAYTON POWER & LIGHT		200000902832Dec24	20246889	36.24 Pending approval	470
2245	RICHWOOD BANKING VIS		fuel Dec 2024	20247007	39.43 Pending approval	426
1774	CULLIGAN OF MARYSVIL	011525		20250130	39.95 Pending approval	470
1774	CULLIGAN OF MARYSVIL	011525		20246806	40.95 Pending approval	470
4,,4	COLLIGITION OF THE PARTY OF THE	011020				

Vendor	Name	CK RUN	Invoice	PO	Invoice Amt Status	Dept
1497	AUTO ZONE INC	011525	01731165929	20247293	40.97 Pending approval	470
694	ZACHARIAS, KIM	011525	2024PG015-2024	20246204	41.74 Pending approval	426
7406	AMAZON CAPITAL	012225	1W69-G6FR-FRPM	20250514	43.33 Pending approval	422
38	CITY OF MARYSVILLE	011525	12047062895Nov24	20250109	44.22 Pending approval	470
131	OHIO CAT	012225	PS010824810	20250639	47.19 Pending approval	422
2954	LANDS END BUSINESS O	011525	SIN12647229	20246382	47.91 Pending approval	412
2451	OHIO CRIME PREVENTIO	011525	05173	20250124	50.00 Pending approval	438
1127	QUILL CORPORATION	011525	41964807	20240179	51.28 Pending approval	472
39	COLUMBIA GAS OHIO IN	011525	11199	20250300	51.76 Pending approval	410
2108	QUENCH USA, INC.	011525	INV08396699	20246817	51.98 Pending approval	470
39	COLUMBIA GAS OHIO IN	011525	11198	20250300	52.69 Pending approval	410
2954	LANDS END BUSINESS O	011525	SIN12639786	20246382	53.37 Pending approval	412
2191	AMAZON	011525	11HG-PYKX-7L99	20247939	53.93 Pending approval	438
8449	AUNALYTICS, INC.	011525	30024512	20250316	56.70 Pending approval	404
7618	VANCO PAYMENT SOLUTI	012225	15019518	20250719	58.30 Pending approval	422
733	MCAULIFFE'S ACE	012225	Dec2024	20250751	58.72 Pending approval	422
17	VILLAGE OF RICHWOOD	012225	12/20 5-0126-00	20250661	59.97 Pending approval	422
35	BOB CHAPMAN FORD INC	011525	605153	20250046	60.00 Pending approval	438
8449	AUNALYTICS, INC.	011525	30024508 2 of 2	20250125	60.00 Pending approval	470
6354	KRAMER ENTERPRISES,	012225	87698	20250559	60.16 Pending approval	422
6354	KRAMER ENTERPRISES,	012225	89041	20250560	60.16 Pending approval	422
6354	KRAMER ENTERPRISES,	012225	90343	20250561	60.16 Pending approval	422
52	DAYTON POWER & LIGHT	012225	1/2/25 Axe-Handle	20250524	61.00 Pending approval	422
35	BOB CHAPMAN FORD INC	011525	604460	20250001	64.99 Pending approval	438
35	BOB CHAPMAN FORD INC	011525	605081	20248018	64.99 Pending approval	438
35	BOB CHAPMAN FORD INC	011525	604914	20248032	64.99 Pending approval	438
35	BOB CHAPMAN FORD INC	011525	603069	20248023	64.99 Pending approval	438
35	BOB CHAPMAN FORD INC	011525	604972	20247993	64.99 Pending approval	438
1380	UCO INDUSTRIES	011525	22978	20246796	65.00 Pending approval	426
7406	AMAZON CAPITAL	012225	1KVX-9D3Y-HPNF	20250515	65.44 Pending approval	422
52	DAYTON POWER & LIGHT	012225	12/27 SR347	20250525	69.46 Pending approval	422
2612	OHIO GFOA	011525	14487	20250185	70.00 Pending approval	404
7311	TAYLOR, JOHN K.	012225	11822	20250697	70.00 Pending approval	422
7982	TLC DRY CLEANING	011525	207640	20247874	70.00 Pending approval	438
6168	SBA STRUCTURES, INC.	011525	IN15876272	20246824	70.96 Pending approval	470
1127	QUILL CORPORATION	011525	41933572	20250305	72.04 Pending approval	410
6354	KRAMER ENTERPRISES,	012225	95659	20250558	72.87 Pending approval	422
6354	KRAMER ENTERPRISES,	012225	94305	20250563	72.87 Pending approval	422
1320	OCCUPATIONAL HEALTH	011525	40898B	20250609	73.00 Pending approval	438
1039	REPUBLIC WASTE SERVI	012225	0046-006238135	20250657	73.96 Pending approval	422
1039	REPUBLIC WASTE SERVI	012225	0046-006238136	20250658	74.32 Pending approval	422
23	TIME WARNER COMMUNIC	011525	133475001122124	20247771	75.44 Pending approval	472
2119	GORDON FLESCH COMPAN	11525	00979794	20247068	76.33 Pending approval	440
978	AEP OHIO	011525	4937	20250301	76.95 Pending approval	410
177	UNION RURAL ELECTRIC	012225	Bear Swamp Dec24	20250707	77.00 Pending approval	422
39	COLUMBIA GAS OHIO IN	011525	115090610080007Dec24	20246879	77.58 Pending approval	470
1123	ZANDER PEST CONTROL	011525	45087	20250268	80.00 Pending approval	410
833	VERIZON WIRELESS GRE	011525	6102063366B	20250378	81.88 Pending approval	438

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Vendor		CK RUN		PO	Invoice Amt Status	Dept
4356	KONICA MINOLTA BUSIN	011525	9010244440	20250186	83.20 Pending approval	404
131	OHIO CAT		PS010824304	20250640	83.44 Pending approval	422
9669	JEREMY E. RINEHART		AA 1.2025	20250747	85.40 Pending approval	420
177	UNION RURAL ELECTRIC		Fedex Dec24	20250711	85.83 Pending approval	422
1522	CENTURYLINK		716864532	20250714	86.55 Pending approval	420
1039	REPUBLIC WASTE SERVI		0046-006236190	20250656	88.69 Pending approval	422
3204	JOHN DEERE FINANCIAL	011525		20240832	89.94 Pending approval	470
521	MASI		4520333	20250577	91.35 Pending approval	422
1039	REPUBLIC WASTE SERVI		0046-006235914	20250654	95.75 Pending approval	422
4837	WATCH SYSTEMS		62952	20247710	99.28 Pending approval	438
177	UNION RURAL ELECTRIC	012225	Inskeep Dec24	20250710	99.41 Pending approval	422
2027	TREASURER, STATE OF		1691826	20250683	100.00 Pending approval	422
2027	TREASURER, STATE OF	012225	1691828	20250686	100.00 Pending approval	422
2027	TREASURER, STATE OF		1691830	20250687	100.00 Pending approval	422
2027	TREASURER, STATE OF	012225	1691829	20250688	100.00 Pending approval	422
2683	OARNET	011525	CI-00314729	20250381	100.00 Pending approval	438
833	VERIZON WIRELESS GRE	011525	6101977036	20247830	100.31 Pending approval	438
177	UNION RURAL ELECTRIC	012225	Mitch Dewitt Dec24	20250709	102.00 Pending approval	422
521	MASI	012225	4530214	20250581	106.65 Pending approval	422
521	MASI	012225	4510211	20250575	106.65 Pending approval	422
38	CITY OF MARYSVILLE	011525	230055634896Nov24	20250109	115.55 Pending approval	470
5178	OFFICE CITY EXPRESS	012225	93142-00	20250638	121.23 Pending approval	422
1127	QUILL CORPORATION	011525	41834092	20247000	122.37 Pending approval	426
8322	VERIZON CONNECT FLEE	012225	Eng356000061225	20250721	123.75 Pending approval	422
521	MASI	012225	4510378	20250579	126.25 Pending approval	422
451	SMART OIL COMPANY	011525	9542542	20250682	126.33 Pending approval	404
2191	AMAZON	011525	149Y-R6LY-1MYC	20248062	129.16 Pending approval	438
52	DAYTON POWER & LIGHT	011525	200001331787Dec24	20246889	132.75 Pending approval	470
18	VANCE'S SHOOTERS SUP	011525	1224340-IN	20247976	135.00 Pending approval	438
1127	QUILL CORPORATION	011525	41829695	20250190	140.91 Pending approval	410
1873	PARR PUBLIC SAFETY E	011525	INV107382	20247935	144.00 Pending approval	438
6857	LANDON, NATATLIE	011525	12/19/24	20250463	144.00 Pending approval	418
511	VARMENT GUARD ENVIRO	011525	8953582	20250282	144.44 Pending approval	418
7406	AMAZON CAPITAL	011525	1JJYYT7T6VF3,	20250277	144.70 Pending approval	418
53	SE HARDIN/NW UNION F	011525	207468	20250383	150.00 Pending approval	438
4960	SHRED IT COLUMBUS	011525	8009462959	20250284	152.73 Pending approval	418
4260	WORKFORCE PAYHUB	012225	PA00081491	20250738	153.41 Pending approval	422
1497	AUTO ZONE INC	011525	01731171693	20247293	153.99 Pending approval	470
2119	GORDON FLESCH COMPAN	011525	000979795	20240639	158.97 Pending approval	470
23	TIME WARNER COMMUNIC	012225	6707122724	20250672	159.97 Pending approval	422
1724	SHI	011525	B19213152	20250120	159.98 Pending approval	404
8322	VERIZON CONNECT FLEE	012225	Bldg356000061225	20250726	160.05 Pending approval	422
1380	UCO INDUSTRIES	012225	22977	20250700	165.00 Pending approval	422
38	CITY OF MARYSVILLE	011525	16032692163Nov24	20250109	169.90 Pending approval	470
833	VERIZON WIRELESS GRE	011525	6101665950	20247510	170.10 Pending approval	472
521	MASI	012225	4530252	20250583	172.05 Pending approval	422
2943	MARATHON FLEET SERVI	011525	1003850048	20240171	175.51 Pending approval	472
1484	KLEIBER, JON	011525	12/31/2024	20247002	177.98 Pending approval	426
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Vendor	Name	CK RUN	Invoice	PO	Invoice Amt Status	Dept
1127	QUILL CORPORATION	011525	42014974	20247926	179.09 Pending approval	438
2191	AMAZON	011525	1PFT-7H3C-4QX3	20240820	185.22 Pending approval	470
638	RICHWOOD AUTO & FARM	012225	Dec24	20250728	185.84 Pending approval	422
779	W. W. GRAINGER	012225	9337437256	20250528	186.75 Pending approval	422
6047	PLOTNER HARDWARE LLC	012225	Dec24	20250641	189.38 Pending approval	422
38	CITY OF MARYSVILLE	011525	340292687186Nov24	20250109	189.64 Pending approval	470
9080	CONTINENTAL BROADBAN	011525	INV-743288	20250317	193.50 Pending approval	404
978	AEP OHIO	011525	10153	20250301	195.28 Pending approval	410
39	COLUMBIA GAS OHIO IN	011525	131681880060000Dec24	20246879	195.61 Pending approval	470
177	UNION RURAL ELECTRIC	012225	Crottinger Dec24	20250706	198.00 Pending approval	422
1320	OCCUPATIONAL HEALTH	011525	40898	20247828	200.00 Pending approval	438
38	CITY OF MARYSVILLE	011525	12005180163Nov24	20250109	205.42 Pending approval	470
2153	CENTRAL OHIO DIVISIO	012225	2025	20250531	210.00 Pending approval	422
6660	CFIS GROUP INC.	012225	46635	20250517	211.92 Pending approval	422
100	SOUTHEASTERN EQUIPME	012225	C48234	20250694	212.68 Pending approval	422
1039	REPUBLIC WASTE SERVI	011525	0046-006235903	20247895	215.36 Pending approval	438
139	OHIO EDISON COMPANY	012225	1/7 Beatty	20250637	223.54 Pending approval	422
4356	KONICA MINOLTA BUSIN	012225	297591592	20250554	226.39 Pending approval	422
1320	OCCUPATIONAL HEALTH	012225	40897	20250627	235.00 Pending approval	422
1212	TREASURER STATE OH (011525	0476876-IN	20250685	236.25 Pending approval	420
9495	ADVANCED MEDICAL	011525	INV-24-1676	20250800	241.00 Pending approval	420
7313	AG-PRO OHIO, LLC	012225	Dec24	20250511	241.63 Pending approval	422
4356	KONICA MINOLTA BUSIN	012225	297199855	20250552	242.00 Pending approval	422
9	AQUA SCIENCE INC	011525	151872	20247270	244.96 Pending approval	470
52	DAYTON POWER & LIGHT	011525	207479	20247904	245.80 Pending approval	438
9153	MACK, JARROD	011525	AA 1.2025	20250743	247.80 Pending approval	420
1039	REPUBLIC WASTE SERVI	012225	0046-006235843	20250653	248.04 Pending approval	422
8449	AUNALYTICS, INC.	011525	30024006	20248138	248.47 Pending approval	404
697	VANCE, SCOTT	011525	AA 1.2025	20250749	250.00 Pending approval	420
2004	FISHEL DOWNEY ALBRE	011525	173	20247826	250.00 Pending approval	438
6686	DAVIS,PHD, DANIEL L.	011525	balance due on 2167	20250223	250.00 Pending approval	426
6717	STATE INDUSTRIAL PRO	011525	903614314	20246738	250.27 Pending approval	470
1338	GRAPHIC STITCH INC	011525	46408	20247923	258.40 Pending approval	472
1127	QUILL CORPORATION	011525	42019582	20247938	260.76 Pending approval	438
1179	PERRY PROTECH	011525	1019066	20250246	262.95 Pending approval	410
978	AEP OHIO	011525	15158	20250301	265.63 Pending approval	410
119	MARYSVILLE JOURNAL	011525	39682	20247583	266.00 Pending approval	412
177	UNION RURAL ELECTRIC	012225	Darby Meadows Dec24	20250705	268.00 Pending approval	422
2119	GORDON FLESCH COMPAN	011525	100979793	20240579	275.87 Pending approval	412
4578	BLACKHAWK NETWORK	011525	382085179	20250587	276.25 Pending approval	420
451	SMART OIL COMPANY	012225	Dec24	20250666	280.12 Pending approval	422
2204	WALMART COMMUNITY BR	1/14/25	1659817642	20247889	280.95 Pending approval	412
1830	KLOSTERMAN BAKING	011525	11993 12/31/24	20250285	281.00 Pending approval	418
3862	ADAMS, ROBERT	011525	1.2025 AA	20250736	281.43 Pending approval	420
8092	REYNOLDS, RIDINA	011525	AA 01.2025	20250745	281.43 Pending approval	420
5750	KONICA MINOLTA PREMI	011525	545023541	20250239	284.86 Pending approval	410
9855	SYSCO FOOD SERVICE O	011525	419527723	20250296	298.84 Pending approval	418
3441	KLINKER, DAVID E.	011525	Aa 1.2025	20250742	300.90 Pending approval	420
J .74						

PAGE 76

Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
1127	QUILL CORPORATION		41833988	20250190		Pending approval	410
7773	OHIO BUILDING		Permit Techs 2025	20250631		Pending approval	422
733	MCAULIFFE'S ACE	011525		20246742		Pending approval	470
3204	JOHN DEERE FINANCIAL	012225	Nov/Dec24	20250538		Pending approval	422
38	CITY OF MARYSVILLE	011525	230055127146Nov24	20250109		Pending approval	470
1127	QUILL CORPORATION		42018613	20247925		Pending approval	438
1612	BOGGS, ALISON		14-24-42	20247464		Pending approval	412
38	CITY OF MARYSVILLE	011525	230055044894Nov24	20250109		Pending approval	470
177	UNION RURAL ELECTRIC	011525	754002Dec24	20246899		Pending approval	470
7311	TAYLOR, JOHN K.	012225		20250698		Pending approval	422
2191	AMAZON		1749-M63C-69GM	20247915	354.18	Pending approval	472
3917	AT&T MOBILITY	011525	12192024	20246858		Pending approval	472
833	VERIZON WIRELESS GRE	011525	6101924414	20246844	369.97	Pending approval	470
1534	US BANK		545854549	20250318		Pending approval	404
733	MCAULIFFE'S ACE	011525		20246742		Pending approval	470
177	UNION RURAL ELECTRIC	012225	Parrott Dec24	20250704	391.00	Pending approval	422
1724	SHI	011525	B19213443	20250508	407.90	Pending approval	404
1123	ZANDER PEST CONTROL	011525	45078,45079	20250669	410.00	Pending approval	420
3293	RESOURCES UNLIMITED	011525	WG769	20250178	434.75	Pending approval	470
9314	MAGGIO, CHELSEA	011525	11/26/24	20247010	450.00	Pending approval	426
2119	GORDON FLESCH COMPAN	011525	IN14966013	20250684	459.44	Pending approval	420
3629	VISA	011525	121624	20250297	464.34	Pending approval	410
1127	QUILL CORPORATION	011525	42175545	20250303	464.79	Pending approval	410
833	VERIZON WIRELESS GRE	011525	6102063366	20247847	474.65	Pending approval	438
39	COLUMBIA GAS OHIO IN	011525	11200	20250300	480.68	Pending approval	410
657	LANGUAGE LINE SERVIC	011525	11494748	20250612	486.25	Pending approval	420
1127	QUILL CORPORATION	011525	41957519,42082193,42	20250056	492.95	Pending approval	404
4895	EMERGENCY MANAGEMENT	011525	UnionCO2025	20250255	500.00	Pending approval	472
6024	WILLIAMS, W.W.	011525	051W29131	20246853	500.00	Pending approval	470
2171	BRICKER GRAYDON, LLP	011525	2055051	20250126	505.00	Pending approval	412
8449	AUNALYTICS, INC.	011525	30024514	20250379	512.00	Pending approval	438
6024	WILLIAMS, W.W.	011525	051W29129	20246853	515.00	Pending approval	470
3960	SOUTHERN COMPUTER WA	011525	INV00828362	20248133	522.95	Pending approval	404
38	CITY OF MARYSVILLE	011525	12043566795Nov24	20250109	525.92	Pending approval	470
39	COLUMBIA GAS OHIO IN	011525	115090610090006Dec24	20246879	526.61	Pending approval	470
39	COLUMBIA GAS OHIO IN	011525	115116440050000Dec24	20246879	531.09	Pending approval	470
1522	CENTURYLINK	011525	320148815Dec24	20250116	538.71	Pending approval	470
833	VERIZON WIRELESS GRE	011525	6101901238	20246804	539.28	Pending approval	426
6024	WILLIAMS, W.W.	011525	051W29132	20246853	540.00	Pending approval	470
5178	OFFICE CITY EXPRESS	011525	093174	20247009	540.16	Pending approval	426
6354	KRAMER ENTERPRISES,	012225	95657	20250557	554.66	Pending approval	422
9106	COLUMBUS DOOR SALES	012225	3268	20250521	557.00	Pending approval	422
35	BOB CHAPMAN FORD INC	011525	605154	20250036	575.00	Pending approval	438
8697	ODP BUSINESS SOLUTIO	011525	400246032001,2002	20250671	593.17	Pending approval	420
1932	TREASURER STATE OF O	011525	25L2185	20247900	600.00	Pending approval	438
4068	AGILE NETWORKS		674012	20250308		Pending approval	404
38	CITY OF MARYSVILLE		25008155163Nov24	20250109		Pending approval	470
3269	COTTRELL, CHRISTOPHE	011525	32	20250226	625.00	Pending approval	426

Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
10151	HARVEY, MIRANDA	011525	foster parent trning	20250595	637.50	Pending approval	420
937	STATE CHEMICAL MANUF	012225	903615437	20250695	647.69	Pending approval	422
4899	OHIO PEACE OFFICER T	011525	2024-5884	20247195	650.00	Pending approval	438
4899	OHIO PEACE OFFICER T	011525	2024-5883	20247195	650.00	Pending approval	438
7311	TAYLOR, JOHN K.	012225	11717	20250676	658.40	Pending approval	422
633	J J KELLER & ASSOC	011525	9109660371	20250588	659.00	Pending approval	470
35	BOB CHAPMAN FORD INC	011525	604914B	20250010	669.39	Pending approval	438
177	UNION RURAL ELECTRIC	011525	1845000Dec24	20246899	679.22	Pending approval	470
451	SMART OIL COMPANY	012225	105409	20250692	700.50	Pending approval	422
733	MCAULIFFE'S ACE	011525	413014	20246742	722.66	Pending approval	470
6024	WILLIAMS, W.W.	011525	051W29128	20246853	725.00	Pending approval	470
4472	CAREGIVER USA CORP	011525	1006-25	20250794	726.74	Pending approval	420
126	MCWHERTER PETROLEUM	012225	138284	20250622	732.00	Pending approval	422
633	J J KELLER & ASSOC	011525	9109660381	20250590	749.00	Pending approval	470
4068	AGILE NETWORKS	011525	674013	20250380	760.00	Pending approval	438
8186	HARR, MINDY	011525	01.2025 AA	20250739	761.10	Pending approval	420
6741	TKE CORP	011525	3008273077	20246834	765.11	Pending approval	470
451	SMART OIL COMPANY	011525	9542528	20246741	767.18	Pending approval	470
4339	MISSION COMMUNICATIO	012225	2002388	20250628	774.00	Pending approval	422
4899	OHIO PEACE OFFICER T	011525	2024-5977	20247022	775.00	Pending approval	438
4899	OHIO PEACE OFFICER T	011525	2024-5976	20247022	775.00	Pending approval	438
633	J J KELLER & ASSOC	011525	9109660366	20250591	778.00	Pending approval	470
733	MCAULIFFE'S ACE	011525	Dec24	20246742	780.34	Pending approval	470
9077	PETTINGELL, KIM	011525	AA 1.2025	20250744	791.19	Pending approval	420
52	DAYTON POWER & LIGHT	012225	M Ops Nov/Dec24	20250527	791.60	Pending approval	422
2204	WALMART COMMUNITY BR	1/14/25	1659817642-1	20245438	798.30	Pending approval	412
4502	WALZ GROUP, LLC	011525	DK124752	20250250	811.89	Pending approval	410
9859	TYLER TECHNOLOGIES I	011525	130-153359	20234775	814.13	Pending approval	438
5799	HERITAGE COOPERATIVE	011525	4727352	20240830	834.60	Pending approval	470
8541	J.D. POWER	011525	319999	20250295	840.00	Pending approval	410
6058	HENDERSON TRUCK EQUI	012225	411517	20250530	841.21	Pending approval	422
39	COLUMBIA GAS OHIO IN	012225	Nov/Dec24	20250519	850.59	Pending approval	422
177	UNION RURAL ELECTRIC	012225	Raymond Dec24	20250703	857.58	Pending approval	422
3917	AT&T MOBILITY	011525	287304695737X122524	20247903	858.39	Pending approval	438
7810	RUST, SHANNON	011525	dec 2024	20247013	875.00	Pending approval	426
7311	TAYLOR, JOHN K.	012225	11823	20250696	913.74	Pending approval	422
35	BOB CHAPMAN FORD INC	011525	604972B	20250019	953.49	Pending approval	438
8322	VERIZON CONNECT FLEE	012225	Roads356000061225	20250725	966.05	Pending approval	422
816	CUMMINS BRIDGEWAY LL	011525	T3-241263004	20250280	1,045.45	Pending approval	418
8449	AUNALYTICS, INC.	011525	30024507	20250249	1,048.90	Pending approval	410
8543	TIRE DISCOUNTERS INC	012225	ITW-1053046080	20250679	1,073.20	Pending approval	422
38	CITY OF MARYSVILLE	011525	49017669163Nov24	20250109	1,084.05	Pending approval	470
7773	OHIO BUILDING	012225	Bldg Dept 2025	20250633	1,090.00	Pending approval	422
9283	NEAL, RICHARD JOHN	011525	2023JA167,2023JA166	20250166	1,102.50	Pending approval	412
177	UNION RURAL ELECTRIC	012225	MOps Dec24	20250702	1,118.80	Pending approval	422
1906	PATTERSON POPE	011525	345182-1	20246805	1,193.01	Pending approval	412
1039	REPUBLIC WASTE SERVI	011525	0046006240532	20250299	1,202.33	Pending approval	418
8151	K & M TIRE INC	012225	100023662	20250541	1,212.00	Pending approval	422

Vendor	Name	CK RUN	Invoice	PO	Invoice Amt Status	Dept
148	POSTMASTER		11012024	20250354	1,219.33 Pending approval	404
2234	WALMART	011525	3215 12/25/24	20250074	1,256.93 Pending approval	418
5420	PROVICH, DARLA	011525	207466	20250465	1,258.00 Pending approval	404
552	TREASURER STATE OH (012225	Oct2024	20250689	1,278.96 Pending approval	422
7406	AMAZON CAPITAL	011525	1QJP-WJDD-GR6V	20250625	1,284.89 Pending approval	420
2707	AMEA HEALTHCARE LLC	011525	12/2024	20250797	1,344.00 Pending approval	420
5799	HERITAGE COOPERATIVE	011525	4727371	20240830	1,344.50 Pending approval	470
4433	GREAT AMERICA LEASIN	011525	38151172	20247003	1,345.18 Pending approval	426
177	UNION RURAL ELECTRIC	012225	Millcreek Dec24	20250701	1,372.00 Pending approval	422
8577	SAFEBUILT OHIO LLC	012225	1233851	20250660	1,382.99 Pending approval	422
775	TRI-COUNTY REGIONAL	011525	123012	20247844	1,395.00 Pending approval	438
8449	AUNALYTICS, INC.	011525	30024510	20246872	1,415.00 Pending approval	470
39	COLUMBIA GAS OHIO IN	011525	154595480010005Dc24	20246879	1,454.94 Pending approval	470
39	COLUMBIA GAS OHIO IN	011525	115090610060009Dec24	20246879	1,523.03 Pending approval	470
4710	CONNECT AMERICA.COM	011525	90	20250803	1,555.00 Pending approval	420
633	J J KELLER & ASSOC	011525	9109556582	20250592	1,556.00 Pending approval	470
8449	AUNALYTICS, INC.	011525	30024508	20246732	1,560.00 Pending approval	470
10145	CANON USA, INC	011525	37039731	20250088	1,593.43 Pending approval	418
7259	SPEAKWRITE LLC	011525	864a53f3	20250681	1,641.23 Pending approval	420
10044	CUSTOM CABLING SERVI	011525	2412025	20246061	1,657.57 Pending approval	438
8449	AUNALYTICS, INC.	011525	30024513	20250316	1,726.92 Pending approval	404
226	CLEMANS NELSON & ASS	011525	32113	20250556	1,767.50 Pending approval	412
8832	PRIME CONSTRUCTION M	012225	22465-15-03R	20250648	1,792.50 Pending approval	422
4871	NATIONAL BUSINESS FU	011525	ZK252543	20250196	1,801.80 Pending approval	410
177	UNION RURAL ELECTRIC	011525	1083001Dec24	20246899	1,824.36 Pending approval	470
5702	HANDEL INFORMATION T	011525	18767	20250278	1,853.00 Pending approval	418
148	POSTMASTER	012225	Permit25	20250643	2,000.00 Pending approval	422
6330	CDA, INC.	011525	17995	20246803	2,013.00 Pending approval	426
35	BOB CHAPMAN FORD INC	011525	5001995	20247977	2,032.00 Pending approval	438
1612	BOGGS, ALISON	011525	23cr0139 22cr0224	20247461	2,032.50 Pending approval	412
8206	LEGENDS LIFT &	011525	UCSS112024	20250589	2,188.70 Pending approval	420
146	PITNEY BOWES	011525	3320174517	20250191	2,261.10 Pending approval	410
8449	AUNALYTICS, INC.	011525	30024511	20250316	2,268.95 Pending approval	404
774	SALVATION ARMY GREAT	011525	Q4 2024 Comm Grant	20250614	2,384.57 Pending approval	420
52	DAYTON POWER & LIGHT	011525	200000826129Dec24	20246889	2,402.59 Pending approval	470
8832	PRIME CONSTRUCTION M		22465-18-01	20250652	2,514.50 Pending approval	422
39	COLUMBIA GAS OHIO IN	011525	115090610070008Dec24	20246879	2,743.49 Pending approval	470
6686	DAVIS,PHD, DANIEL L.	011525		20247005	2,750.00 Pending approval	426
86	CCAO		3431-R 2 of 2	20250128	2,883.00 Pending approval	412
451	SMART OIL COMPANY		105407	20250690	2,982.00 Pending approval	422
2566	WASHINGTON AUTO PART	012225		20250737	2,983.01 Pending approval	422
10002	CHESAR, RICHARD		2025-003	20250360	3,175.00 Pending approval	438
8063	LOGAN, DEREK		11, 12 FC	20250584	3,186.00 Pending approval	420
52	DAYTON POWER & LIGHT		200001628608 12/18	20250105	3,273.94 Pending approval	418
5890	SHRED DIRECT LLC		014891	20247445	3,275.00 Pending approval	412
52	DAYTON POWER & LIGHT		200001180824Dec24	20246889	3,382.28 Pending approval	470
3821	TAFT STETTINIUS & HO		6474270	20247365	3,500.00 Pending approval	404
3821	TAFT STETTINIUS & HO	011525	6499538	20250624	3,500.00 Pending approval	404

Vendor	Name	CK RUN	Invoice	PO	Invoice Amt Status	Dept
39	COLUMBIA GAS OHIO IN	011525	131681880050001Dec24	20246886	3,537.95 Pending approval	470
5742	AMERICA'S FLOOR SOUR	011525	CG490121	20247770	3,692.43 Pending approval	470
2089	VRI	011525	12/2024	20250802	3,837.00 Pending approval	420
1039	REPUBLIC WASTE SERVI	011525	0046-006235853	20246821	3,856.16 Pending approval	470
4482	PRIMARY SOLUTIONS IN	012225	49420	20250647	3,900.00 Pending approval	422
8449	AUNALYTICS, INC.	011525	30024670	20250281	3,934.66 Pending approval	418
52	DAYTON POWER & LIGHT	011525	200001007739Dec24	20246889	3,977.50 Pending approval	470
52	DAYTON POWER & LIGHT	011525	200000760564Dec24	20246889	4,138.95 Pending approval	470
451	SMART OIL COMPANY	012225	105408	20250693	4,192.50 Pending approval	422
990	CEAO	012225	24210	20250522	4,324.00 Pending approval	422
1220	GSP NETWORKS	011525	8803	20250462	4,500.00 Pending approval	404
783	APPRAISAL RESEARCH C	011525	115504	20250228	4,906.80 Pending approval	404
39	COLUMBIA GAS OHIO IN	011525	131681880040002Dec24	20246879	5,149.57 Pending approval	470
3897	VICKERS, JOHN L.	011525	207381	20250279	5,200.00 Pending approval	410
148	POSTMASTER	11525	207271	20247078	5,785.01 Pending approval	440
383	TURNING POINT	011525	010825	20250327	6,003.00 Pending approval	404
8832	PRIME CONSTRUCTION M	012225	22465-16-03	20250649	6,580.50 Pending approval	422
4472	CAREGIVER USA CORP	011525	1006-24	20250796	6,677.75 Pending approval	420
86	CCAO	011525	3431-R	20240535	7,054.00 Pending approval	412
177	UNION RURAL ELECTRIC	011525	990700 1/7/25	20250107	8,085.83 Pending approval	418
783	APPRAISAL RESEARCH C	011525	115379	20250228	10,439.33 Pending approval	404
8449	AUNALYTICS, INC.	011525	30024509	20246869	10,580.10 Pending approval	470
8365	DARTPOINTS	011525	138454	20247913	11,959.57 Pending approval	404
318	INTERIM HEALTHCARE O	011525	12/2024	20250799	12,156.75 Pending approval	420
9859	TYLER TECHNOLOGIES I	011525	130-152981	20234775	18,292.00 Pending approval	438
10155	COMMERCIAL REAL ESTA	011525	INV-604368	20250375	19,200.00 Pending approval	404
8206	LEGENDS LIFT &	011525	UC112024	20250585	25,021.00 Pending approval	420
8832	PRIME CONSTRUCTION M	012225	22465-17-01	20250650	30,851.50 Pending approval	422
316	LUC REGIONAL PLANNIN	012225	2025	20250572	33,077.57 Pending approval	422
783	APPRAISAL RESEARCH C	011525	115506	20250228	37,374.99 Pending approval	404
4256	UNION COUNTY HISTORI	011525	2025	20250586	42,500.00 Pending approval	412

Administrator 1/15/2025

2025 25-001A Date 1/15/2025

ADMINISTRATOR ACTION NO. 25-002A:

Transfer of Appropriations and/or Funds

County Administrator William Narducci approved the following transfers of appropriations and/or funds:

TRANSFER FORM

	Wednesday (Due to the Auditor	by noon Monday)				
Depa	artment: Mental Health an	d Recovery Boar	rd Date: Dece	mber	31, 2024	
	RES	OLUTION RE: TR	ANSFER OF FUNDS			
	tion was made by prove the following transfer (s):		and seconded by _			_
	n: Mental Health & Recovery Board	310MH200	Contracts/Agencies	Ехр	530100	
To:	Fund Name General	Org Number 04380000	Object Name Sheriff's Fees	Rev	Object Number 420104	Project Number
	Fund Name	Org Number Amount: \$	Object Name 15.00	-	Object Number	Project Number
Fron	Tund Name	Org Number	Object Name	Exp	Object Number	Project Number
To:	runo Name	Olg Nullber	Object Name	Rev	Object Namber	- Tojest Hamsel
	Fund Name	Org Number Amount: \$	Object Name	_	Object Number	Project Number
Fron	1:Fund Name	Org Number	Object Name	Exp	Object Number	Project Number
To:	Tuna rumo			Rev		
	Fund Name	Org Number Amount: \$	Object Name	-	Object Number	Project Number
Fron	n;			Exp		
To:	Fund Name	Org Number	Object Name	Rev	Object Number	Project Number
	Fund Name	Org Number Amount: \$	Object Name	-	Object Number	Project Number
Reimb Deputy	on for Request: urse the cruiser fee for transporting a Connor Swayne completed the transport. #2024-198	a patient to Dublin Sprir	ngs, 7625 Hospital Drive, Dub	lin, Ohio,	on Tuesday, December	31, 2024.
			Approved by Admin	istrator	WAN	•
Roll c	all vote resulted as follows:		Steve Re	obinson e Burke		-
CC:	Auditor			wrence	c.r. 909	5
REQL appro	JESTER ACKNOWLEDGEMENT: priations are available, and free	I have reviewed th of prior encumbranc	se above-refere nc ed accou ses (including blanket purc	Date ints and hase ord	have verified that	-
	revised 12/28/2022	c.j. 2025 25-C Date 1/15) 2021A Auditor 12025	's Office	Approval #	9/25

TRANSFER FORM

mot	ion was made by		and seconded by			
о арр	rove the following transfer (s):					
	Fund Name	310MH200 Org Number	Contracts/Agencies Object Name	Ехр	530100 Object Number	Project Number
Го:	General Fund Name	04380000 Org Number Amount: \$	Sheriff's Fees Object Name 67.00	Rev	420104 Object Number	Project Number
rom				Ехр		
o:	Fund Name	Org Number	Object Name	Rev	Object Number	Project Number
О.	Fund Name	Org Number Amount: \$	Object Name	Itev	Object Number	Project Number
rom	:	14		Exp		
	Fund Name	Org Number	Object Name		Object Number	Project Number
o:	Fund Name	Org Number Amount: \$	Object Name	Rev	Object Number	Project Number
rom	19			Exp		
o:	Fund Name	Org Number	Object Name	Rev	Object Number	Project Number
о.	Fund Name	Org Number Amount: \$	Object Name	Itev	Object Number	Project Number
imbu io, or puty l	on for Request: urse on duty deputy and cruiser fees staturday, January 4, 2025. Krystin Gibson was on duty and completed		nt to Sun Behavioral Health Ho	spital, S	000 East Dublin Granville	e Road, Columbus
			Approved by Adminis	trator	wan	-
oll ca	all vote resulted as follows:		Steve Rot Dave Dave Lav	Burke		=x =1
•	Additor		Dave Lav	Date	606 rrs	5
	ESTER ACKNOWLEDGEMENT: priations are available, and free					

			TRAN	SFER	FORM					
	ednesday (Due to Auditor by	y noon Thursday)								
	UCATS	Da	Date: 1/13/2025							
	RE	SOLUTION RE:	TRAN	ISFER	R OF FL	JNDS				
A motion v	was made by			_ and	l seconde	ed by				_
to approve	the following transfer (s)	i.								
From:	UCATS	36044508	_	Vehi	icle Maint		_A_		530160	
	Fund Name	Org Number	Engineer		Object Na	me		Ob	ject Number	Project Number
To:	M & G Fund	25042200	(Vendor # 2509)	Office	e Reimbu	rsement	R		480136	
_	Fund Name	Org Number	_		Object Na	me		Ob	ject Number	Project Number
		Amount: \$		\$		1,129.65				
From:							Exp			
-	Fund Name	Org Number	_		Object Na	me		Ob	ject Number	Project Number
To:			Vendor# 1884				Rev			
	Fund Name	Org Number			Object Na	me		Ob	ject Number	Project Number
		Amount: \$								
From:							Exp			
-	Fund Name	Org Number			Object Na	me		ОЬ	ject Number	Project Number
To:							Rev			
	Fund Name	Org Number			Object Na	me		Ob	ject Number	Project Number
		Amount: \$		-		_				
Reason fo	r Request:							Tra	insfer total:	
	ic service work November	Inv # 000679		\$		181.56	_			
	2024	Inv # 000682		S		85.10 323.23	_	1	4	
		Inv # 000663		S		86.17	_	1	- 1	
_		Inv # 000685		\$		453.59	-	1	1	
-								\$	1,129.65	
				-				1		
				-			-	1		
							-			
				App	proved by	y Adminis	strator		WAN	
D-IIII	ote resulted as follows:					Steve R	ohineon			
Roll call vo	ote resulted as lollows.				Tho	mas A. M				
cc: Au	ditor HR 01/13/20	25					awrence			
	111.01/10/20						C.J.:	20	26c	
							Date:	/		
REQUEST	ER ACKNOWLEDGEMEN	T: I have reviewed to	he above	-reference	ced accour	nts and have			II	
appropriation	ns are available, and free of prio	r encumbrances (inclu	ding blan	ket purci	hase order	5):	ack	WI	Thes	

revised 12/28/2022

TRANSFER FORM

Departme	ent:	Human Services			Date:_1	/13/2025	
		RESOLUTION RE:	TRAN	SFER OF FUNDS			
A motion w	vas made by			and seconded by			_
	the following transf	er (s):					
From:	Public Assistance	35001508 Org Number		Contract Services Object Name	Exp	530100 Object Number	Project Numbe
To:	General	04040700	(Vendor#	IT Charges for Service	e Rev	420107	•
TO	Fund Name	Org Number		Object Name		Object Number	Project Numbe
		Amount: \$		\$ 983.6	<u> </u>		
From:	CSEA	36342008		Contract Services	Ехр	530100	
-	Fund Name	Org Number	-	Object Name		Object Number	Project Number
To:	General	04040700	(Vendor #	IT Charges for Service	e Rev	420107	
	Fund Name	Org Number		Object Name		Object Number	Project Numbe
		Amount: \$		71.8			
From:	Senior Services	36906708		Contract Services	Ехр	530100	
-	Fund Name	Org Number		Object Name		Object Number	Project Numbe
То:	General	04040700	(Vendar #	IT Charges for Service	e Rev	420107	
_	Fund Name	Org Number		Object Name	- 10 mm	Object Number	Project Numbe
		Amount: \$		0	="		
From:	UCATS	36044508		Contract Services	Ехр	530100	
_	Fund Name	Org Number		Object Name		Object Number	Project Numbe
То:	General	04040700	(Vendor #	IT Charges for Service	e Rev	420107	
	Fund Name	Org Number		Object Name		Object Number	Project Numbe
		Amount: \$		0	_		
Reason for	Request:						
Invoice # 17	7	2024 Docusign Use Char	'ane				
October 10,	2024 - December 4,	2024 Docusign Ose Onai	900				
				Total transfe	r:	\$ 1,055.46	
				Approved by Admi	nistrator	WAN	
Roll call vo	te resulted as follow	v5:		Steve	Robinson		
	UD 04/46			Thomas A			
cc: Aud	ditor HR 01/13	5/2023		Dave	Lawrence	2026	
					C.J.: Date:	1-15-35	
REQUESTE	ER ACKNOWLEDGE	MENT: I have reviewed to	he above	referenced accounts and	avo verified		
		of prior encumbrances (inclu			Jack	IL HUD	

ADMINISTRATOR ACTION NO. 25-003A:

Capital Equipment Requests - Sheriff

County Administrator William Narducci approved the following Capital Improvement Requisitions:

Requisition Entry Date Description Amount Status Vendor Name Department 25000431 01/08/2025 Master Series Forensic/Ballist 5,179.88 Released RANSOM INTERNATIONAL CORPORATION 438 Sheriff

* * *

*Received Expedited Type II Petition for Annexation (Section 709.023) to the Village of Plain City of +/-184.667 Acres, More of Less, in the Township of Jerome.

EXPEDITED TYPE II PETITION FOR ANNEXATION (PURSUANT TO R.C. SECTION 709.023) TO THE VILLAGE OF PLAIN CITY OF \pm 184.667 ACRES IN THE TOWNSHIP OF JEROME TOWNSHIP

TO THE BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, OHIO:

The undersigned, being ALL OF THE OWNERS OF REAL ESTATE in the territory hereinafter described in Exhibit "A", consisting of \pm 184.667 acres, more or less, located in the Township of Jerome, Union County, Ohio, which area is contiguous along DISTANCE OF 4,494.47 feet or 33.84% and adjacent to the Village of Plain City, do hereby respectfully petition the Board of Union County Commissioners that said territory be annexed to the Village of Plain City according to the statutes of the State of Ohio, and specifically the expedited procedure specified in Ohio Revised Code Section 709.023.

The number of owners within the area is three (3), a limited liability company and two (2) individuals.

- 1. Attached to this petition and made part hereof is a full legal description of the area to be annexed, marked as Exhibit "A".
- 2. Attached to this petition and made part hereof is an accurate map of the area to be annexed, marked as Exhibit "B".
- 3. Attached to this petition and made part hereof is a list of parcels in the area to be annexed and adjacent territory that includes the name of the owner, mailing address of owner, and permanent parcel number, marked as Exhibit "C".

The undersigned petitioners do hereby designate Andrew Wecker, attorney, as their agents ("Agents") as required by Revised Code Section 709.02(C)(3), with full power and authority hereby granted to each said Agent individually to amend, alter, change, correct, withdraw, refiled, substitute, compromise, increase or delete the area, to do any and all things essential thereto, and to take any action necessary for obtaining the granting of this petition. Agent's contact information is as follows:

NAME: Andrew Wecker

COMPANY: Wright and Moore Law Company, LPA

ADDRESS: 137 North Sandusky St., Delaware, OH 43015

PHONE: 740-990-0750

FAX: 740-417-4411

EMAIL: awecker@ ohiofarmlaw.com



PAGE 86

EXPEDITED TYPE II PETITION FOR ANNEXATION (PURSUANT TO R.C. SECTION 709.023) TO THE VILLAGE OF PLAIN CITY OF ± 184.667 ACRES IN THE TOWNSHIP OF JEROME TOWNSHIP

WHOMEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR SAID SPECIAL ANNEXATION PROCEDURE.

PETITIONERS[:

NAME: FFT Real Estate Management Limited Partnership

10070 Warner Rd. Plain City, OH 43064 Ph # 614-873-5647

Email:

Andrew F. Thomas

11/21/24

Address: 10700 Warner Rd., Plain City, OH 43064

Signing as to the limited partnership's entire interest, in whole or in part, to the following parcels:

Parcel #s: 1500190111000 (17.25% owner)

> 1500190110000 (100% owner) 1500170132000 (17.25% owner) 1500170140010 (100% owner) 1500190170000 (100% owner)

NAME: Andrew F. Thomas, individually

124

10070 Warner Rd. Plain City, OH 43064 Ph # 614-873-5647

Email.

Andrew F. Thomas Date 11/21/29

Signing as to his entire interest to the following parcels:

Nomes

1500190111000 (41.375% owner) Parcel #s:

1500170132000 (41.375% owner) Page 2 of 3

EXPEDITED TYPE II PETITION FOR ANNEXATION (PURSUANT TO R.C. SECTION 709.023) TO THE VILLAGE OF PLAIN CITY OF ± 184.667 ACRES IN THE TOWNSHIP OF JEROME TOWNSHIP

WHOMEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR SAID SPECIAL ANNEXATION PROCEDURE.

NAME: Paula T. Ferguson, individually

Ph#

Email:

aula V.V.

Paula T. Ferguson
Date 11/21/2024

Signing as to her entire interest to the following parcels:

Parcel #s:

1500190111000 (41.375% owner)

1500170132000 (41.375% owner)

EXHIBIT C - ADJACENT PROPERTY OWNERS

Name:

Kristin R. & Jimmie D. Loy

Address:

8128 Rickard Rd.

Plain City, OH 43064

Parcel ID:

1500190102000

Name:

Christopher & Cynthia Warner

Address:

8180 Rickard Rd.

Plain City, OH 43064

Parcel ID:

1500190103000

Name:

Trevor & Taylor Collier

Address:

8220 Rickard Rd.

Plain City, OH 43064

Parcel ID:

1500190104000

Name:

Trevor J. Collier

Address:

8220 Rickard Rd.

Plain City, OH 43064

Parcel ID:

1500190101000

Name:

Churches of Christ in Christian Union

Address:

8240 Rickard Rd.

Plain City, OH 43064

Parcel ID:

1500190160000

Name: Churches of Christ in Christian Union

8280 Rickard Rd. Address:

Plain City, OH 43064

Parcel ID: 1500290150000

Eric O. Medici Name: Address: 8189 St. Rt. 42

Plain City, OH 43064

Parcel ID: 1500190221000

Greenway Farms, LLC Name:

8261 US 42 Address:

Plain City, OH 43064

1500190220000 Parcel ID:

H. Scott Smith Name: Address:

8305 US 42

Plain City, OH 43064

Parcel ID: 1500190210000

Jerome Farms I, LLC Name:

6295 Cosgray Rd. Hickory Ridge Rd. Address:

> Plain City, OH 43064 Dublin, OH 43016

1500170200010 Parcel ID:

Jerome Farms II, LLC Name:

6295 Cosgray Rd. Hickory Ridge Rd. Address:

> Dublin, OH 43016 Plain City, OH 43064

Parcel ID: 15-00170120000

Name: Carol Thompson Address: 8489 N. US 42

Plain City, OH 43064

Parcel ID: 1500170150000

Name: Sherry E. Deere

Address: 8501 US 42

Plain City, OH 43064

Parcel ID: 1500170160000

Name: Donald H. & Dawn E. Hachtel

Address: 8511 US 42

Plain City, OH 43064

Parcel ID: 1500170170000

Name: Mark E. & Marsha L. Hochstetler

Address: 8521 US 42

Plain City, OH 43064

Parcel ID: 1500180180000

Name: Francis Brofford
Address: 8535 US 42

Plain City, OH 43064

Parcel ID: 1500170190000

Name: Jeffrey & Brenda Squires

Address: 8650 US 42

Plain City, OH 43064

Parcel ID: 1500170130010

Name: Lonnie J & Robin Michelle Craft

Address: 8678 US 42

Plain City, OH 43064

Parcel ID: 1500170132010

Name: Tally Ho Farms, LLC

Address: 8990 St. Rt. 42

Plain City, OH 43064

Parcel ID: 1500200010000

Name: Darnall Farms, LLC
Address: 7970 Rickard Rd.

Plain City, OH 43064

Parcel ID: 1500190090000

Name: Bradley D. & Cindy L. Stoker

Address: 12539 Lambka Rd.

Plain City, OH 43064

Parcel ID: 1500190080000

Name:

M. Daniel Block

Address:

O US 42

Plain City, OH 43064

Parcel ID:

1500190120010

Name:

M. Daniel Block

Address:

P.O. Box 151

Marysville, OH 43040

Parcel ID:

1500190120010

ACTIONS TAKEN IN WRITING BY ALL PARTNERS OF FFT REAL ESTATE MANAGEMENT LIMITED PARTNERSHIP

November 21, 2024

In accordance with Ohio Revised Code chapter 1782, the undersigned of FFT Real Estate Management Limited Partnership ("FFT") hereby take the following actions by this writing, effective on the date set forth above.

BACKGROUND

A. FFT, along with the undersigned partners, holds record title to the following five parcels ("Five Parcels") totaling 184+/- acres of land in Union Co. as follows:

1500190111000 (FFT as 17.25% owner, with each undersigned partner owning 41.375%) 1500190110000 (FFT as 100% owner) 1500170132000 (FFT as 17.25% owner, with each undersigned partner owning 41.375%)

1500170140010 (FFT as100% owner)

1500190170000 (FFT 100% owner)

- B. Under a certain real estate purchase agreement with an Effective Date of March 19, 2024 ("Real Estate Purchase Agreement"), FFT is in contract to sell the Five Parcels to Highland Realty Development LLC ("Buyer").
- C. As part of the Real Estate Purchase Agreement, FFT and Buyer are to reasonably cooperate in rezoning and annexing the Five Parcels with and into the Village of Plain City.
- D. The undersigned are the only partners as well as only general partners of FFT.

NOW THEREFORE, BE IT RESOLVED by the undersigned partners of FFT that:

- The actions taken by Andrew F. Thomas and Paula 7. Ferguson in negotiating and entering into
 the Real Estate Purchase Agreement, as it may be amended from time to time, are hereby ratified
 and adopted.
- 2. Andrew F. Thomas and Paula T. Ferguson, whether individually or jointly, are authorized and directed to execute, perform and deliver on behalf of FFT any and all documents necessary and appropriate to complete the rezoning, annexation and sale of said real estate, including, by way of example but not limited to, rezoning application(s), annexation petition(s), easements, deeds, assignments, escrow agreements, and closing statements.
- Andrew F. Thomas and Paula T Ferguson, whether individually or jointly, are authorized and directed to execute and deliver on behalf of the FFT any other documents necessary to carry out the authorizations contained in these resolutions.

This constitutes a record of actions taken by all the partners of FFT, effective on the date set forth above.

Andrew F. Thomas, General Partner

Paula J. Forguson, General Partner

DOC ID ----> 200802801158

DATE: 01/29/2008 DOCUMENT ID 200802801158 DESCRIPTION AMENDMENT/LIMITED PARTNERSHIP (LPA)

FILING

EXPED .00

D P

PENALTY .00

CERT .00 COPY .00

Receipt

This is not a bill. Please do not remit payment.

KEGLER, BROWN, HILL & RITTER 65 E. STATE ST., SUITE 1800 DEBRA G. APPEL COLUMBUS, OH 43215

STATE OF OHIO CERTIFICATE

Ohio Secretary of State, Jennifer Brunner

1153917

It is hereby certified that the Secretary of State of Ohio has custody of the business records for

FFT REAL ESTATE MANAGEMENT LIMITED PARTNERSHIP

and, that said business records show the filing and recording of:

Document(s)

AMENDMENT/LIMITED PARTNERSHIP

Document No(s):

200802801158



United States of America State of Ohio Office of the Secretary of State Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 23rd day of January, A.D. 2008.

Ohio Secretary of State

DOC ID ----> 200802801158



Prescribed by:

The Ohio Secretary of State Central Ohio: (614) 466-3910 Toll Free: 1-877-SOS-FILE (1-877-767-3453)

www.sos.state.oh.us e-mail: busserv@sos.state.oh.us Expedite this Form: @deci One)

Mail Form to one of the Following:

O yes

PO Box 1390

Columbus, OH 43216

Requires an additional fee of \$100 ***

PO Box 1329

Olumbus, OH 43216

Certificate of Amendment / Correction / Restated of Limited Partnership or Partnership Having Limited Liability or Disclaimer of General Partner Status

(Domestic or Foreign) Filing Fee \$50.00

THE UNDERSIGNED DESIRING TO FILE A:

(1) Limited Partnership Dome	stic	(2) Limited Partnership Foreign					
Amendment (127-LPA)		Correction (136-FCR)					
Restated (162-LPR)		(Home State/Country)	-				
(3) Partnership Having Limite	d Liebility	(4) Cancellation of Disclaimer					
☐ Domestic ☐ Forei		of General Partnership Status	S (130-LPS)				
Correction (177-PLL)	·9··						
Restated (178-PLL)							
Complete the general Information	in this section for the boy	checked shove					
Name of Partnership	FFT Real Estate Mana	gement Limited Partnership (current name on record)					
		(current rathe of record)					
Registration No.	1153917						
Date Registered with	May 3, 2000	Original Registration Date					
Ohio Secretary of State	(Date)	Hegisti ation Date	(Date)				
			1 11				
Complete the information in this s	section if Restated is check	ed in box (1). If Amendment is chec	ked, complete the				
Information that applies.			1 11				
The name of the limited partners	thin shall be						
The hame of the limited partners	mip stall be		j ji n				
			<u> </u>				
The address of the principal place	on of husiness of the party	perchin chall ha	1. 0				
The address of the philopal plac	be of business of the part	ieranip andii be.					
(street address)	Note: P	O. Box Addresses are NOT acceptable.					
(140441						
		(state)	(zip code)				
(city, township, or village)							

542

Page 1 of 4

Last Revised: May 2002

DOC ID ----> 200802801158

The name and business or resider If insufficient space to cover this item,	nce address of each GENERAL PARTNER is: please attach additional sheet)	
Name	Address Note: P.O. Box Addresses are NOT acceptable.	
Paula T. Ferguson	5815 Leven Links Court, Dublin, OH 43017	
Andrew F. Thomas	10070 Warner Road, Plain City, OH 43064	
Other provisions (optional):		
Samulata the Information to the	ation if how (1) to absolved	
		tnorobin
A Foreign Limited Partnersh., doe	ction if box (2) is checked. es hereby certify that the following statement contained in said limited parse or inaccurate, and that such statement is to be corrected as follows:	tnership
A Foreign Limited Partnersh;, doe application for registration was fal	es hereby certify that the following statement contained in said limited par se or inaccurate, and that such statement is to be corrected as follows:	tnership
A Foreign Limited Partnersh;, doe application for registration was fal	es hereby certify that the following statement contained in said limited par se or inaccurate, and that such statement is to be corrected as follows:	tnership
A Foreign Limited Partnersh;, doe application for registration was fal	es hereby certify that the following statement contained in said limited par se or inaccurate, and that such statement is to be corrected as follows:	tnership
A Foreign Limited Partnersh;, doe application for registration was fal	es hereby certify that the following statement contained in said limited par se or inaccurate, and that such statement is to be corrected as follows:	tnership
	es hereby certify that the following statement contained in said limited par se or inaccurate, and that such statement is to be corrected as follows:	tnership
A Foreign Limited Partnersh;, doe application for registration was fal	es hereby certify that the following statement contained in said limited par se or inaccurate, and that such statement is to be corrected as follows:	tnership
A Foreign Limited Partnersh;, doe application for registration was fal The false or Inaccurate statement	es hereby certify that the following statement contained in said limited par se or inaccurate, and that such statement is to be corrected as follows: is:	tnership
A Foreign Limited Partnersh;, doe application for registration was fal The false or Inaccurate statement	es hereby certify that the following statement contained in said limited par se or inaccurate, and that such statement is to be corrected as follows: is:	tnership
A Foreign Limited Partnersh;, doe application for registration was fal The false or Inaccurate statement	es hereby certify that the following statement contained in said limited par se or inaccurate, and that such statement is to be corrected as follows: is:	tnership
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A Foreign Limited Partnersh;, doe application for registration was fal The false or Inaccurate statement	es hereby certify that the following statement contained in said limited par se or inaccurate, and that such statement is to be corrected as follows: is:	tnership
A Foreign Limited Partnersh;, doe application for registration was fal The false or Inaccurate statement	es hereby certify that the following statement contained in said limited par se or inaccurate, and that such statement is to be corrected as follows: is:	tnership
A Foreign Limited Partnersh;, doe application for registration was fal The false or Inaccurate statement	es hereby certify that the following statement contained in said limited par se or inaccurate, and that such statement is to be corrected as follows: is:	tnership
A Foreign Limited Partnersh;, doe application for registration was fal	es hereby certify that the following statement contained in said limited par se or inaccurate, and that such statement is to be corrected as follows: is:	tnership

VOLUME 2025

UNION COUNTY COMMISSIONERS JOURNAL 2025 January 15, 2025

DOC ID ----> 200802801158

The name of the partnership shall be		
Please complete the following appropriate	e section (either item A or B):	
A. The address of the partnership's pr	rincipal office in Ohio is:	
(street address)	Note: P.O, Box Addresses are NOT acceptable.	
(-1) - 1 NI N	, Ohio	1
(city, township, or village)	(zip code)	
(If the partnership does not have a prin	ncipal office in Ohio, then item B and item C must be completed)	
B. The address of the partnership's pr	rincipal office (Non-Ohlo):	
(street address)	Note: P.O. Box Addresses are NOT acceptable.	
(city, township, or village)	(state) (zip code)	
C. The name and address of a statuto	ory agent for service of process in Ohio is as follows:	
(name of agent)		
(street address)	Note: P.O. Box Addresses are NOT acceptable.	
	,Ohio	- 13
(city, township, or village)	(zip code)	100
If this is a Foreign Limited Liability Partne	ership, please indicate the state or jurisdiction in which it has been create	d: 🧖
(Please note, the above item must only b Partnership Having Limited Liability.)	ne completed if the Partnership Having Limited Liability is a Foreign	
The business which the partnership enga	ages in is:	

	4	
	mill-co-	

DOC ID ----> 200802801158

Complete the information in this se	ction if box (4) is checked.	
The date the Certificate of Disclain	mer of General Partner Status in question was filed on:	(date)
The name of the person/entity ide referenced in the line above is:	ntified in the Certificate of Disclaimer of General Partne	r Status filed on the date
REQUIRED Must be authenticated (signed) by an authorized representative (See instructions)	Authorized Representative Paula T. Ferguson, General Partner	/-23-08 Date
	(Print Name)	
	47	
	to the second se	

DOC ID ----> 200802801158

Continued from Page 4:

Andrew F. Thomas, General Partner
Print Name

084033.000001/#4814-4240-9218 v1

	20	Off see	g in
	March	100	Tar.
Civil & Environmental C	onsulta	nts, Ir	ic.

DESCRIPTION OF AN ANNEXATION OF 184.667 ACRES TO THE VILLAGE OF PLAIN CITY FROM IEROME TOWNSHIP

Situated in the State of Ohio, County of Union, Township of Jerome, being part of Virginia Military Survey Numbers 3686 and 3754, being all of an 87.8 acre tract of land (deed acreage) described in deed to FFT Real Estate Management Limited Partnership of record in Official Record 232, Page 248, being all of a 14.8868 acre tract of land (Parcel 1 - deed acreage), being part of a 72.280 acre tract of land (Parcel 2 - deed acreage), and being all of a 9.768 acre tract of land (Parcel 3 - deed acreage), described in deed to FFT Real Estate Management Limited Partnership, Paula T. Ferguson, and Andrew F. Thomas of record in Instrument Number 202308020005395, all references being of record in the Recorder's Office, Union County, Ohio, and being more particularly described as follows:

COMMENCING at the intersection of the centerline of Rickard Road (Township Road 12-A) and the centerline of Lambka Road (Township Road 20), and being on the west line of a 330.361 acre tract of land described in deed to Darnall Farms, LLC of record in Instrument Numbers 201711020009169 and 201711020009170;

Thence North 20°55′15″ West, a distance of 26.65 feet with the centerline of said Rickard Road and with the west line of said 330.361 acre tract, to the northwest corner of said 330.361 acre tract and being at the southwest corner of said 72.280 acre tract;

Thence North 58°01'17" East, a distance of 30.55 feet with the north line of said 330.361 acre tract and with the south line of said 72.280 acre tract, to the east right-of-way line of said Rickard Road, being at an angle point of the Village of Plain City Corporation Line and Jerome Township Line of record in Ordinance Number 25-2024 and in Instrument Number 202412040009314, and being the **POINT OF BEGINNING** of the tract to be described;

Thence **North 21°07'37" West**, a distance of **259.30 feet** with the east right-of-way line of said Rickard Road and crossing said 72.280 acre tract, to a north line of said 72.280 acre tract and being on the south line of a 2.00 acre tract of land described in deed to Kristin R. Loy and Jimmie D. Loy of record in Official Record **996**, Page **179**;

Thence North $58^{\circ}00'00''$ East, a distance of 326.95 feet with a north line of said 72.280 acre tract and with the south line of said Loy 2.00 acre tract, to the southeast corner of said Loy 2.00 acre tract;

Thence North 06°05'05" East, a distance of 107.44 feet with the west line of said 72.280 acre tract and with the east line of said Loy 2.00 acre tract, to a point;

Thence North 00°55'28" West, a distance of 288.19 feet with the west line of said 72.280 acre tract, with the east line of said Loy 2.00 acre tract, and with the east line of a 2.00 acre tract of land described in deed to Christopher L. Warner and Cynthia Warner of record in Deed Volume 325, Page 153, to a point;

Thence **North 25°15'37" East**, a distance of **149.14 feet** with the west line of said 72.280 acre tract, with the east line of said Warner 2.00 acre tract, and with the east line of a 1.396 acre tract of land described in deed to Trevor Collier and Taylor Collier of record in Instrument Number 202110270014159, to a point;

Thence North 08°01'18" West, a distance of 77.15 feet with the west line of said 72.280 acre tract and with the east line of said 1.396 acre tract, to the northeast corner of said 1.396 acre tract and being at the southeast corner of a 2.00 acre tract of land described in deed to Trevor J. Collier in Instrument Number 201804090002637;

Thence North 23°28'33" West, a distance of 139.28 feet with the west line of said 72.280 acre tract and with the east line of said Collier 2.00 acre tract, to a northwest corner of said 72.280 acre tract, being at the northeast corner of said Collier 2.00 acre tract, being at the southeast corner of a 1 acre tract of land described in deed to Churches of Christ in Christian Union of record in Deed Volume 235, Page 147, and being at the southwest corner of said 87.8 acre tract;

Thence North 55°21′53″ West, a distance of 593.06 feet with the west line of said 87.8 acre tract, with the east line of said 1 acre tract, and with the east line of a 4.243 acre tract of land described in

Date Prepared: 12/12/2024 File Name: 342058-SV02-ANNEX-Legal.docx Page 1 of 3:

deed to Churches of Christ in Christian Union of record in Deed Volume 235, Page 147, to the northwest corner of said 87.8 acre tract, being at the northeast corner of said 4.243 acre tract, being on the centerline of U.S. Route 42, and being on the south line of a 4.019 acre tract of land described in deed to Eric O. Medici of record in Official Record 802, Page 237;

Thence North 36°41'00" East, a distance of 693.93 feet with the north line of said 87.8 acre tract, with the south line of said 4.019 acre tract, with the south line of a 12.222 acre tract of land described in deed to Greenway Farms, LLC of record in Instrument Number 201803260002280, with the south line of a 1.58 acre tract of land described in deed to H. Scott Smith of record in Instrument Number 201607060005190, and with the centerline of said U.S. Route 42, to a point;

Thence **North 37°29'00" East**, a distance of **1520.55 feet** with the north line of said 87.8 acre tract, with the south line of an 86.266 tract of land described in deed to Jerome Farms I, LLC of record in Official Record 353, Page 367, with the south line of a 0.505 acre tract of land described in deed to Carol Thompson of record in Instrument Number 201705230004179, and with the centerline of said U.S. Route 42, to a point;

Thence North 37°11′00″ East, a distance of 690.05 feet with the north line of said 87.8 acre tract, with the south line of said 87.8 acre tract of land described in deed to Sherry E. Deere of record in Deed Volume 312, Page 495, with the south line of a 0.505 acre tract of land described in deed to Donald H. Hachtel and Dawn E. Hachtel of record in Instrument Number 201701060000180, with the south line of a 0.505 acre tract of land described in deed to Mark E. Hochstetler and Marsha L. Hochstetler, of record in Deed Volume 305, Page 740, with the south line of a 0.482 acre tract of land (Parcel 2) described in deed to Frances Brofford of record in Instrument Number 202306270004429, with the south line of said U.S. Route 42, to a point of curvature;

Thence with the north line of said 87.8 acre tract, with the south line of said 86.266 acre tract, with the centerline of said U.S. Route 42, and with a curve to the right having a radius of 1273.24 feet, a central angle of 14°13'00", an arc length of 315.93 feet, a chord bearing of North 44°17'30" East, a chord distance of 315.12 feet, to a point of tangency;

Thence North 51°24′00″ East, a distance of 336.96 feet with a north line of said 87.8 acre tract, with the north line of said 14.8868 acre tract, with the south line of said 86.266 acre tract, with the south line of a 349.971 acre tract of land described in deed to Jerome Farms II, LLC of record in Official Record 353, Page 371, and with the centerline of said U.S. Route 42, to the northeast corner of said 14.8868 acre tract and being at the northwest corner of a 5.708 acre tract of land described in deed to Jeffrey L. Squires and Brenda S. Squires of record in Instrument Number 201608040006143;

Thence with the common lines between said 14.8868 acre tract and said 5.708 acre tract, the following six (6) courses:

- 1) South 62°38'14" East, a distance of 528.91 feet, to a point;
- 2) South 20°14'41" East, a distance of 54.74 feet, to a point;
- 3) South 38°42'22" East, a distance of 166.69 feet, to a point;
- 4) South 32°00'17" East, a distance of 433.05 feet, to a point;
- South 55°34'07" East, a distance of 214.07 feet, to a point;
- 6) North 29°52'13" East, a distance of 304.59 feet, to a northeast corner of said 14.8868 acre tract, being at the southeast corner of said 5.708 acre tract, and being on the west line of a 12.389 acre tract of land described in deed to Lonnie J. Craft and Robin M. Craft of record in Instrument Number 202208260008161;

Thence **South 47°44'55" East**, a distance of **547.53 feet** with the east line of said 14.8868 acre tract, with the west line of said 12.389 acre tract, and with a west line of a 211.66 acre tract of land described in deed to Tally-Ho Farms LLC of record in Official Record 534, Page 776, to the southeast corner of said 14.8868 acre tract;

Date Prepared: 12/12/2024 File Name: 342058-SV02-ANNEX-Legal.docx Page 2 of 3

Thence **South 57°56'49" West,** a distance of **164.55 feet** with the south line of said 14.8868 acre tract and with a north line of said 211.66 acre tract, to the northeast corner of said 9.768 acre tract and being at a northwest corner of said 211.66 acre tract;

Thence **South 31°23'47" East**, a distance of **877.97 feet** with the east line of said 9.768 acre tract and with a west line of said 211.66 acre tract, to the southeast corner of said 9.768 acre tract, being at a southwest corner of said 211.66 acre tract, being on the north line of said 330.361 acre tract and being on the north Plain City Corporation Line and Jerome Township Line of record in Ordinance Number 25-2024 and in Instrument Number 202412040009314;

Thence **South 58°01'45" West**, a distance of **484.99 feet**, with the south line of said 9.768 acre tract, with the north line of said 330.361 acre tract, and with the Plain City Corporation Line and Jerome Township Line, to the southwest corner of said 9.768 acre tract and being at the southeast corner of said 72.280 acre tract;

Thence **South 58°01'17" West**, a distance of **4011.48 feet**, with the south line of said 72.280 acre tract, with the north line of said 330.361 acre tract, and with the Plain City Corporation Line and Jerome Township Line, to the **POINT OF BEGINNING** containing **184.667 acres**, more or less, there being **14.877** acres out of Parcel Number 15-0017013.2000, being 50.712 acres out of Parcel Number 15-0017014.0010, being 72.112 acres out of Parcel Number 15-0019011.0000, being 9.768 acres out of Parcel Number 15-0019011.1000, being 37.198 acres out of Parcel Number 15-0019017.0000, and being 2.518 acres in the Present Road Occupied (PRO).

The above description is based on deeds of record and available existing surveys; the aforementioned description is not intended to be used for the transfer of real property. The acreages and distances shown are intended for annexation purposes only.

Area to be annexed shall be an Expedited Type II Annexation, with 4,496.47 feet contiguity with the existing corporation line of the Village of Plain City, having a total perimeter of 13,286.48 feet that contains 33.84% contiguity with the existing corporation line of the Village of Plain City.

No island of unincorporated area is being created by this annexation.

CIVIL & ENVIRONMENTAL CONSULTANTS, INC.

Darrell B. Plummer, P.S.

Professional Surveyor No. 7595

Date

Page 3 of 3

Date Prepared: 12/12/2024 File Name: 342058-SV02-ANNEX-Legal.docx

Civil & Environmental Consultants, Inc.

*The original plat for this annexation, the legal description, and list of owners is on file with the Board of County Commissioners.

*Commissioner Steve Robinson recessed the meeting at 10:31a.m.

*Commissioner Steve Robinson reconvened the meeting at 1:15 p.m. sitting as the Board of Appeals for Access Management.

The Board of Appeals for Access Management met for CP New California's appeal of the County Engineer's denial of Application for Driveway No. 24-34 and CP New California's request for a variance from the driveway separation standard affecting its site on Industrial Parkway at U.S. 42.

The Board of Appeals for Access Management heard testimony from witnesses and argument of counsel.

The Board took the matter under advisement, and no decision was made.

*Commissioner Robinson adjourned the meeting at 5:15 p.m.

The preceding Minutes were read and approved February 5, 2025.

Digitally signed by Steve Robinson
DN: cn=Steve Robinson,
o=Commissioners, ou=Commissioner,
email=mlehmanegunioncountyohio.gov
,c=US
Date: 2025.02.05 10:41:23-05'00'
Adobe Acrobat version: 2020.005.30748

Steve Robinson Commissioner

David A. Lawrence Commissioner

> Digitally signed by Tom McCarthy Date: 2025.02.05 10:42:30

Tom McCarthy Commissioner

Digitally signed by Mallory Lehman
DN: cn=Mallory Lehman, o=Commissioners,
ou=Assistant Clerk to the Board,
email=mlehman@unioncountyohio.gov, c=US
Date: 2025 02.05 104249-05 007
Adobe Acrobat version: 2020.005.30748

Mallory Lehman, Clerk to the Board